

# Winnebago County Wisconsin

2025-2026  
Official Directory



Compiled by the  
Winnebago County Clerk's Office  
Website: <https://www.winnebagoountywi.gov>



## **2026-2027 Election Dates**

- Spring Primary – Tuesday, February 17, 2026
- Spring Election – Tuesday, April 7, 2026
- Partisan Primary – Tuesday, August 11, 2026
- General Election – Tuesday, November 3, 2026
- Spring Primary – Tuesday, February 16, 2027
- Spring Election – Tuesday, April 6, 2027

***Those who stay away from the election think that one vote will do no good. 'Tis but one step more to think one vote will do no harm.***

***~ Ralph Waldo Emerson***



**WINNEBAGO COUNTY  
112 Otter Avenue, P.O. Box 2806  
Oshkosh, WI 54903-2806**

**Updates for the directory can be found at this website:  
<https://www.winnebagoountywi.gov>**

**GORDON HINTZ**  
Winnebago County Executive



**THOMAS J. EGAN**  
Chairman of the Winnebago County Board



**CHUCK FARREY**  
Vice Chairman of the Winnebago County Board



**JULIE A. BARTHELS**  
Winnebago County Clerk



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### **Cover Photo:**

2024-2026 Winnebago County Board of Supervisors photo taken by Tara Rudy.

## HISTORY OF WINNEBAGO COUNTY

WINNEBAGO COUNTY was established in 1840. With the convenience of water transportation, the area saw increasing numbers of explorers, traders, and settlers arriving to stake out property boundaries and establish a mode of life for the next two centuries. Among them were many from Germany, Holland, and other European countries who set the nationality and social heritage pattern of the area.

Before admission of Wisconsin to the Union, the County of Winnebago was created by separation from Brown County in 1840. The County was named for an Indian nation in the area whose land was purchased by the U.S. Government, which in turn opened the land to settlers. Abundant water, which provided access in the early days, is still a valuable asset. Winnebago County has an actual land area of 286,912 acres. Another 80,000 acres is occupied by streams, rivers and ten surveyed lakes. Lake Winnebago is the largest lake in Wisconsin and one of the largest in the nation contained in one state.

Winnebago and neighboring Fond du Lac, Calumet, and Outagamie counties rank among the fourteen most highly urbanized counties in the state, with the most rapid economic and population growth in the past decade.

The county is bounded on the north by Outagamie and Waupaca counties, with most of the eastern boundary outlined by Lake Winnebago except for a small portion adjoining Calumet County. Fond du Lac County marks the southern limits, and the counties of Green Lake and Waushara define its western border. Oshkosh is the county seat and within the county's borders are the 15 towns of Algoma, Black Wolf, Clayton, Neenah, Nekimi, Nepeuskun, Omro, Oshkosh, Poygan, Rushford, Utica, Vinland, Winchester, Winneconne and Wolf River, the Village of Fox Crossing, the Village of Winneconne, the four cities of Menasha, Neenah, Omro and Oshkosh, and a small portion of the City of Appleton.

Oshkosh, located seven miles beyond the confluence of the Fox and Wolf Rivers, at the point of their entry into the lake, was an early center of the lumber industry. Rivers and lakes brought logs from Northern Wisconsin and for many years lumbering was the leading industry of the city. Enormous fortunes were made, serving as a background for the diversified industries that followed.

Neenah-Menasha, known as the "Twin Cities," is in the northern part of the county on the north end of Lake Winnebago. It's in Neenah-Menasha that the Fox River flows out of Lake Winnebago. It was here that early centers for milling wheat and lumber were situated. Later, as manufacturing grew in importance and railroads replaced rivers and lakes as a means of transportation, Neenah-Menasha became important industrial centers with the paper industry leading the way.

In May 1843, the first county board meeting was held at the home of Webster Stanley, in the Town of Winnebago. The three supervisors of the Town of Winnebago and a clerk represented the total county population of 132. The supervisors voted to raise fifty dollars by taxes for county expenses.

The first county courthouse was erected in 1847 in the Village of Oshkosh and replaced by a larger structure in 1854. In 1938 the present building was erected at Jackson Street and Algoma Boulevard in the City of Oshkosh.

The current Winnebago County Board is made up of 36 county supervisors representing the county's 172,943 residents (2024 census figures).

## THE FEDERAL GOVERNMENT

President .....Donald Trump  
Vice-President.....JD Vance  
(Four-Year term expires at noon, January 20, 2029)

The White House  
1600 Pennsylvania Avenue  
Washington, DC 20500  
202-456-1414

## WISCONSIN MEMBERS OF CONGRESS

### U.S. Senator Tammy Baldwin

(Six-year term expires January 3, 2031)  
717 Hart Senate Office Building  
Washington, DC 20510  
202-224-5653

#### Madison Office:

30 West Mifflin Street, Suite 700  
Madison, WI 53703  
608-264-5338

Website: [www.baldwin.senate.gov/](http://www.baldwin.senate.gov/)

### U.S. Senator Ron Johnson

(Six-year term expires January 3, 2029)  
328 Hart Senate Office Building  
Washington, DC 20510  
202-224-5323

#### Oshkosh Office:

219 Washington Avenue, Suite 100, Oshkosh, WI 54901  
920-230-7250

Website: [www.ronjohnson.senate.gov/](http://www.ronjohnson.senate.gov/)

### 6<sup>th</sup> Congressional District

*(City of Appleton, Wards 33 & 34; All of the Cities of Menasha, Neenah, Omro and Oshkosh; All of the Towns of Algoma, Black Wolf, Neenah, Nekimi, Nepeuskun, Omro, Oshkosh, Poygan, Rushford, Utica, Vinland and Winneconne; All of the Village of Fox Crossing and Village of Winneconne; Part of the Town of Clayton – Wards 1-3 & 7-9; Part of the Town of Winchester – Wards 3 & 4; and Part of the Town of Wolf River – Wards 1 & 2A)*

### Congressman Glenn Grothman

(Two-year term expires January 3, 2027)  
1217 Longworth House Office Building  
Washington, D.C. 20515  
202-225-2476

Website: <https://grothman.house.gov/>

### 8<sup>th</sup> Congressional District

*(Part of the Town of Clayton – Wards 4-6; Part of the Town of Winchester – Wards 1 & 2; and Part of the Town of Wolf River – Ward 2B)*

### Congressman Tony Wied

(Two-year term expires January 3, 2027)  
1007 Longworth House Office Building  
Washington, DC 20515  
202-225-5665

Website: <https://wied.house.gov/>

## STATE OFFICERS

(Four-year term expires January 4, 2027)

Governor ..... Tony Evers (D)  
115 East Capitol  
Madison, WI 53702 Ph: 608-266-1212  
[govinfo@wisconsin.gov](mailto:govinfo@wisconsin.gov)

Lieutenant Governor ..... Sara Rodriguez (D)  
19 East, State Capitol  
Madison, WI 53702 Ph: 608-266-3516  
[ltgov@wisconsin.gov](mailto:ltgov@wisconsin.gov)

Secretary of State ..... Sarah Godlewski (D)  
30 W. Mifflin, 10th Floor  
Madison, WI 53703 Ph: 608-266-8888  
[statesec@wisconsin.gov](mailto:statesec@wisconsin.gov)

State Treasurer ..... John Leiber (D)  
P.O. Box 2114  
Madison, WI 53701-2114 Ph: 608-266-1714  
[treasurer@wisconsin.gov](mailto:treasurer@wisconsin.gov)

Attorney General ..... Josh Kaul (D)  
P. O. Box 7857  
Madison, WI 53707-7857 Ph: 608-266-1221

State Superintendent of Public Instruction ..... Jill Underly  
(Term Expires July 6, 2025) \*New term will always begin on the 1<sup>st</sup> Monday in July  
125 South Webster Street, P.O. Box 7841  
Madison, WI 53707-7841 Ph: 800-441-4563

## STATE SENATORS

### Senator John Jagler – 13<sup>th</sup> Senatorial District

(Four-year term expires January 4, 2027)

#### Madison Office:

Room 415 South, State Capitol

Madison, WI 53707

(608) 266-5660

Email: [Sen.Jagler@legis.wisconsin.gov](mailto:Sen.Jagler@legis.wisconsin.gov)

The 13<sup>th</sup> Senatorial District is comprised of that part of Winnebago County that is in the 39<sup>th</sup> Assembly District.

The 39<sup>th</sup> District comprises that part of the County of Winnebago consisting of the Town of Nepeuskun.

**Senator Kristin Dassler-Alfheim – 18<sup>th</sup> Senatorial District**

(Four-year term expires January 6, 2029)

**Madison Office:**

Room 106 South, State Capitol

Madison, WI 53707

608-266-7513

Email: [Sen.Dassler-Alfheim@legis.wisconsin.gov](mailto:Sen.Dassler-Alfheim@legis.wisconsin.gov)

The 18<sup>th</sup> Senatorial District is comprised of that part of Winnebago County that is in the 53<sup>rd</sup> and 54<sup>th</sup> Assembly Districts.

The 53<sup>rd</sup> Assembly District comprises that part of Winnebago County consisting of the City of Menasha; part of the City of Appleton, Wards 33 & 34; part of the City of Neenah, Wards 1-22, 24, 26 & 27; the Town of Neenah; and part of the Village of Fox Crossing, Wards 10-16 and 18 & 19.

The 54<sup>th</sup> Assembly District comprises that part of Winnebago County consisting of part of the City of Neenah, Wards 23 & 25; part of the City of Oshkosh, Wards 1-12, 14, 16, 19, 20, 23 & 25-27 & 29; the Town of Oshkosh; and part of the Town of Vinland, Ward 2.

**Senator Rachael Cabral-Guevara – 19<sup>th</sup> Senatorial District**

(Four-year term expires January 4, 2027)

**Madison Office:**

Room 323 South, State Capitol

Madison, WI 53707

608-266-0718

Email: [Sen.Cabral-Guevara@legis.wisconsin.gov](mailto:Sen.Cabral-Guevara@legis.wisconsin.gov)

The 19<sup>th</sup> Senatorial District is comprised of that part of Winnebago County that is in the 55<sup>th</sup> and 57<sup>th</sup> Assembly Districts.

The 55<sup>th</sup> Assembly District comprises that part of Winnebago County consisting of the City of Omro, part of the City of Oshkosh, Wards 13, 15, 17, 18, 21, 22, 24 & 28; the Towns of Algoma, Black Wolf, Clayton, Nekimi, Omro, Utica, Winchester, Winneconne, and Wolf River; part of the Town of Vinland, Ward 1; and part of the Village of Fox Crossing, Wards 1-9.

The 57<sup>th</sup> Assembly District comprises that part of Winnebago County consisting of the Towns of Poygan and Rushford.

**STATE REPRESENTATIVES**

(Two-year terms - Expires January 6, 2027)

**Alex Dallman – 39<sup>th</sup> Assembly District**

Room 320 East, State Capitol

Madison, WI 53708

608-237-9139

888-534-0039

Email: [Rep.Dallman@legis.wisconsin.gov](mailto:Rep.Dallman@legis.wisconsin.gov)

The 39<sup>th</sup> Assembly District comprises that part of Winnebago County consisting of the Town of Nepeuskun.



**Dean Kaufert – 53<sup>rd</sup> Assembly District**

Room 223 North, State Capitol  
P.O. Box 8952, Madison, WI 53708  
608-237-9153  
608-534-0053

Email: [Rep.Kaufert@legis.wisconsin.gov](mailto:Rep.Kaufert@legis.wisconsin.gov)

The 53<sup>rd</sup> Assembly District comprises that part of Winnebago County consisting of the City of Menasha; part of the City of Appleton, Wards 33 & 34; part of the City of Neenah, Wards 1-22, 24, 26 & 27; the Town of Neenah; and part of the Village of Fox Crossing, Wards 10-16, 18 & 19.

**Lori Palmeri – 54<sup>th</sup> Assembly District**

Room 15 North, State Capitol  
Madison, WI 53708  
608-237-9154

Email: [Rep.Palmeri@legis.wisconsin.gov](mailto:Rep.Palmeri@legis.wisconsin.gov)

The 54<sup>th</sup> Assembly District comprises that part of Winnebago County consisting of part of the City of Neenah, Wards 23 & 25; part of the City of Oshkosh, Wards 1-12, 14, 16, 19, 20, 23 & 25-27 & 29; the Town of Oshkosh; and part of the Town of Vinland, Ward 2.

**Nate Gustafson – 55<sup>th</sup> Assembly District**

Room 316 North, State Capitol  
Madison, WI 53708  
608-237-9155  
608-534-0055

Email: [Rep.Gustafson@legis.wisconsin.gov](mailto:Rep.Gustafson@legis.wisconsin.gov)

The 55<sup>th</sup> Assembly District comprises that part of Winnebago County consisting of the City of Omro; part of the City of Oshkosh, Wards 13,15,17,18, 21, 22, 24 & 28; the Towns of Algoma, Black Wolf, Clayton, Nekimi, Omro, Utica, Winchester, Winneconne and Wolf River; part of the Town of Vinland, Ward 1; all of the Village of Winneconne; and part of the Village of Fox Crossing, Wards 1-9.

**Kevin Petersen – 57<sup>th</sup> Assembly District**

Room 309 North, State Capitol  
Madison, WI 53708  
608-282-3657  
888-534-0057

Email: [Rep.Petersen@legis.wisconsin.gov](mailto:Rep.Petersen@legis.wisconsin.gov)

The 57<sup>th</sup> Assembly District comprises that part of Winnebago County consisting of the Towns of Poygan and Rushford.

## **SUPREME COURT OF WISCONSIN**

Room 16 East, State Capitol  
P.O. Box 1688, Madison 53701-1688  
(608) 266-1298  
(Ten-Year Terms)

Annette Kingsland Ziegler, Chief Justice.....	July 31, 2027
Janet Protasiewicz .....	July 31, 2033
Rebecca Frank Dallett.....	July 31, 2028
Brian Hagedorn .....	July 31, 2029
Ann Walsh Bradley.....	July 31, 2025
Rebecca Grassl Bradley.....	July 31, 2026
Jill J. Karofsky .....	July 31, 2030
Samuel A. Christensen - Clerk of Supreme Court	

## **COURT OF APPEALS - DISTRICT II**

Court Locations: Waukesha, Fond du Lac, Racine  
(Six-Year Terms)

Lisa S. Neubauer.....	July 31, 2031
Maria Lazar .....	July 31, 2028
Shelley Grogan.....	July 31, 2027
Lisa S. Neubauer, Chief Judge.....	July 31, 2026

## **JUDGES OF CIRCUIT COURT**

4th District  
(Six-Year Terms)

Michael D. Rust, Branch I.....	July 31, 2030
Scott C. Woldt, Branch II.....	July 31, 2029
Bryan D. Keberlein, Branch III.....	July 31, 2028
Michael Gibbs, Branch IV.....	July 31, 2028
John A. Jorgensen, Branch V.....	July 31, 2028
Daniel J. Bissett, Branch VI.....	July 31, 2029

## **DISTRICT ATTORNEY**

Eric Sparr  
(Four-Year Term – Expires January 6, 2029)

## COUNTY ELECTED OFFICIALS

Gordon Hintz, County Executive  
(Four-Year Term – Expires April 17, 2029)

John Matz, County Sheriff  
(Four-Year Term – Expires January 4, 2027)

Desiree M. Bongers, Clerk of Courts  
(Four-Year Term – Expires January 4, 2027)

Julie Barthels, County Clerk  
(Four-Year Term – Expires January 6, 2029)

Amber Hoppa, County Treasurer  
(Four-Year Term – Expires January 6, 2029)

Susan Snyder, Register of Deeds  
(Four-Year Term – Expires January 6, 2029)

## COUNTY BOARD OFFICIALS

(Two-Year Term – Expires April 20, 2026)

Thomas J. Egan ..... Chairman  
Chuck Farrey ..... Vice-Chairman

## WINNEBAGO COUNTY DEPARTMENTS & PERSONNEL

### WITTMAN REGIONAL AIRPORT

525 West 20th Avenue, Oshkosh 54902

Office: 920-236-4930 Fax: 920-233-7522

(Committee of Jurisdiction - Aviation Committee)

Jim Schell ..... Airport Director  
Lucas Locke ..... Deputy Airport Director  
Chris Shaffer ..... Maintenance & Operations Manager

### CHILD SUPPORT AGENCY

Room 170, Courthouse, 415 Jackson Street, Oshkosh

Office: 920-236-4780 Fax: 920-303-3039

(Committee of Jurisdiction - Judiciary & Public Safety Committee)

Julie Mabry ..... Child Support Director

### CONFLICT RESOLUTION CENTER

Room 417, Courthouse, 415 Jackson Street, Oshkosh

920-236-4925 Fax: 920-236-1076

Kate Zurn ..... Executive Director

## **CORPORATION COUNSEL**

**David W. Albrecht Administration Building, 112 Otter Avenue, Oshkosh**  
**920-236-4752 Fax: 920-232-3385**

(Committee of Jurisdiction - Judiciary & Public Safety Committee)

Mary Anne Mueller ..... Corporation Counsel  
Adam Gasway ..... Assistant Corporation Counsel  
Amanda Kopf ..... Assistant Corporation Counsel

## **COUNTY BOARD CHAIRMAN**

**David W. Albrecht Administration Building, 112 Otter Avenue, Oshkosh**  
**Cell: 920-379-8479**

Thomas J. Egan ..... County Board Chairman

## **COUNTY CLERK**

**David W. Albrecht Administration Building, 112 Otter Avenue, Oshkosh**  
**920-232-3430**

(Committee of Jurisdiction - Judiciary & Public Safety Committee)

Julie Barthels ..... County Clerk  
Cassie Smith-Gregor ..... Chief Deputy County Clerk

## **COUNTY EXECUTIVE**

**David W. Albrecht Administration Building, 112 Otter Avenue, Oshkosh**  
**920-232-3450 Fax: 920-232-3429**

Gordon Hintz ..... County Executive

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## **COURTS & COURT RELATED OFFICES**

(Committee of Jurisdiction - Judiciary & Public Safety Committee)

### **CIRCUIT COURT, BRANCH I**

**Courtroom: Room 410, 415 Jackson Street, Oshkosh**  
**920-236-4811 Fax: 920-236-4892**

Michael D. Rust ..... Judge

### **CIRCUIT COURT, BRANCH II**

**Courtroom: Room 419, 415 Jackson Street, Oshkosh**  
**920-236-4828 Fax: 920-424-7529**

Scott C. Woldt ..... Judge

### **CIRCUIT COURT, BRANCH III**

**Courtroom: Room 240, 415 Jackson Street, Oshkosh**  
**920-236-4835 Fax: 920-424-7795**

Bryan D. Keberlein ..... Judge

### **CIRCUIT COURT, BRANCH IV**

**Courtroom: Room 211, 415 Jackson Street, Oshkosh**  
**920-236-4868 Fax: 920-303-3033**

Michael Gibbs ..... Judge

### **CIRCUIT COURT, BRANCH V**

**Courtroom: Room 320, 415 Jackson Street, Oshkosh**  
**(920) 236-4866 Fax: 920-303-4784**

John A. Jorgensen ..... Judge

### **CIRCUIT COURT BRANCH VI**

**Courtroom: Room 531, 415 Jackson Street, Oshkosh**

**920-236-4912 Fax: 920-303-4770**

Daniel J. Bissett..... Judge

### **CIRCUIT COURT COMMISSIONER**

**Courtroom: Room 150, 415 Jackson Street, Oshkosh**

**920-236-4955**

Eric R. Heywood..... Court Commissioner

### **CLERK OF CIRCUIT COURTS**

**Room 110, Courthouse, 415 Jackson Street, Oshkosh**

**920-236-4849 Fax: 920-424-7523**

Desiree M. Bongers..... Clerk of Courts

Leigh Anne Kohls ..... Chief Deputy Clerk of Courts

**Criminal/Traffic Division - Room 110 920-236-4856**

**Civil Division - Room 110 920-236-1131**

**Family Division – Room 110 920-236-4791**

**Small Claims Division – Room 110 920-236-4858**

### **COURT COMMISSIONER**

**Courtroom: Room 141, 415 Jackson Street, Oshkosh**

**920-236-4768**

Sally M. Paul..... Court Commissioner

### **DISTRICT ATTORNEY**

**Orrin King Building, 448 Algoma Blvd., Oshkosh**

**920-236-4977 Fax: 920-236-4952**

(Committee of Jurisdiction - Judiciary & Public Safety Committee)

Eric Sparr..... District Attorney

Christian Gossett..... Deputy District Attorney

### **DISTRICT COURT ADMINISTRATOR**

**201 Main Street, Suite 103, Menasha, WI 54952**

**920-424-0028**

Jon J. Bellows..... District Court Administrator

### **FAMILY COURT COMMISSIONER**

**Courtroom: Room 142, 415 Jackson Street, Oshkosh**

**920-236-4792**

Kirsten Navarrette ..... Family Court Commissioner

### **FAMILY COURT SERVICES**

**Room 220, Courthouse, 415 Jackson Street, Oshkosh**

**920-236-4762 Fax: 920-303-3189**

Jill Burchardt..... Manager/Director

## **REGISTER IN PROBATE/JUVENILE CLERK**

**Room 242, Courthouse, 415 Jackson Street, Oshkosh**

**Phone: 920-236-4833 Fax: 920-424-7536**

Sara Henke..... Register in Probate/Juvenile Clerk

Jenesa Reukauf.....Deputy Register in Probate/Juvenile Clerk

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## **DIRECTOR OF ADMINISTRATION**

**David W. Albrecht Administration Building, 112 Otter Avenue, Oshkosh**

**920-232-3428 Fax: 920-232-3429**

Jamie Rouch.....Director

## **EMERGENCY MANAGEMENT**

**Winnebago County Sheriff's Office, 4311 Jackson Street, Oshkosh**

**920-236-7463 Fax: 920-303-3175**

(Committee of Jurisdiction - Judiciary & Public Safety Committee)

Eric Rasmussen ..... Emergency Management Director

Amy Houle.....Deputy Director

## **FACILITIES AND PROPERTY MANAGEMENT DEPARTMENT**

**Winnebago County Maintenance Facility, 1221 Knapp Street, Oshkosh**

**920-236-7488 Fax: 920-303-4781**

(Committee of Jurisdiction – Facilities & Property Management Committee)

Michael S. Elder.....Director of Facilities and Property Management

## **FINANCE DEPARTMENT**

**David W. Albrecht Administration Building, 112 Otter Avenue, Oshkosh**

**920-232-3428 Fax: 920-232-3429**

(Committee of Jurisdiction - Personnel & Finance Committee)

Paul Kaiser ..... Finance Director

Carol Van Gruensven .....Assistant Director

## **GENERAL SERVICES DIVISION**

**Courthouse, 415 Jackson Street, Room 56, Oshkosh**

**Printing/Mail**

**920-236-4760**

## **GIS DIVISION**

**David W. Albrecht Administration Building, 112 Otter Avenue, Oshkosh**

**920-232-3340 Fax: 920-232-3347**

(Committee of Jurisdiction - Planning & Zoning Committee)

Adam Dorn..... GIS Administrator

## **HIGHWAY DEPARTMENT**

**901 West County Road Y, Oshkosh**

**920-232-1700 Fax: 920-424-7790**

(Committee of Jurisdiction - Highway Committee)

Bob Doemel.....Commissioner

## **HUMAN RESOURCES DEPARTMENT**

**David W. Albrecht Administration Building, 112 Otter Avenue, Oshkosh**  
**920-232-3460 Fax: 920-232-3461**

(Committee of Jurisdiction - Personnel & Finance Committee)

Mark Habeck.....Director of Human Resources  
Ginger Lenz.....Payroll and Benefits Manager  
Peg Rough.....Human Resources Manager

## **HUMAN SERVICES DEPARTMENT**

**Oshkosh – 220 Washington Avenue**  
**920-236-4700 Fax: 920-236-1157**

**Neenah – 211 North Commercial Street**  
**920-727-2882 Fax: 920-729-2790**

(Committee of Jurisdiction - Human Services Board)

Dr. L. William Topel.....Director

## **INFORMATION TECHNOLOGY DEPARTMENT**

**David W. Albrecht Administration Building, 112 Otter Avenue, Oshkosh**  
**920-303-4357 Fax: 920-232-3499**

(Committee of Jurisdiction – Personnel & Finance Committee)

Jennifer Ruetten.....Director

## **LAND & WATER CONSERVATION DEPARTMENT**

**James P. Coughlin Center, 625 East County Road Y, Suite 100, Oshkosh**  
**920-232-1950 or 920-727-8642 Fax: 920-424-1277**

(Committee of Jurisdiction - Land Conservation Committee)

Chad M. Casper.....Director

## **MEDICAL EXAMINER**

**Room 300, David W. Albrecht Administration Building, 112 Otter Avenue**  
**Office: 920-232-3300 Fax: 920-424-7524 Pager: 920-561-2125**

(Committee of Jurisdiction - Judiciary & Public Safety Committee)

Cheryl Brehmer.....Medical Examiner  
Nicholas Keator.....Chief Deputy Medical Examiner

## **PARK VIEW HEALTH CENTER**

**725 Butler Avenue, Oshkosh**

**920-237-6300 or 920-727-2883 Fax: 920-237-6940 (Business Office)**

(Committee of Jurisdiction - Park View Health Center Committee)

Linzi Gazga-Parish.....Administrator

## **PARKS DEPARTMENT**

**James P. Coughlin Center, 625 East County Road Y, Suite 500, Oshkosh**  
**920-232-1960 or 920-727-8641 Fax: 920-424-1277**

(Committee of Jurisdiction - Parks & Recreation Committee)

Adam Breest.....Director of Parks & Expo Center

## PLANNING DEPARTMENT

**David W. Albrecht Administration Building, 112 Otter Avenue, Oshkosh**  
**920-232-3340 Fax: 920-232-3347**

(Committee of Jurisdiction - Planning & Zoning Committee)

Jerry Bougie.....Director of Planning & Zoning

## PROPERTY LISTER

**David W. Albrecht Administration Building, 112 Otter Avenue, Oshkosh**  
**Room 109 920-232-3346 Fax: 920-232-3337**

(Committee of Jurisdiction - Planning & Zoning Committee)

Elizabeth B. Nichols.....Property Lister

## PUBLIC HEALTH DEPARTMENT

**Oshkosh: David W. Albrecht Administration Building**  
**112 Otter Avenue, Oshkosh, Second Floor**  
**920-232-3000 Fax: 920-232-3370**

**Neenah: Winnebago County Human Services Building**  
**211 North Commercial Street**  
**920-727-2894 Fax: 920-886-6166**

**Toll Free: 800-250-3110**

**E-mail: [health@winnebagoountywi.gov](mailto:health@winnebagoountywi.gov)**

**Website: [www.co.winnebago.wi.us/health](http://www.co.winnebago.wi.us/health)**

(Committee of Jurisdiction - Board of Health)

Doug Gieryn .....Director

## PURCHASING

**David W. Albrecht Administration Building, 112 Otter Avenue, Oshkosh**  
**920-232-3428 Fax: 920-232-3429**

(Committee of Jurisdiction - Personnel & Finance Committee)

Shelly Schry.....Purchasing Manager

## REGISTER OF DEEDS

**David W. Albrecht Administration Building, 112 Otter Avenue, Oshkosh**  
**Room 108 920-232-3390 Fax: 920-232-3399**

(Committee of Jurisdiction - Judiciary & Public Safety Committee)

Susan Snyder.....Register of Deeds

Christopher Larson.....Deputy Register of Deeds

## SHERIFF'S OFFICE

**4311 Jackson Street, Oshkosh**  
**920-236-7300 or 920-727-2888**

(Committee of Jurisdiction - Judiciary & Public Safety Committee)

John Matz.....Sheriff

Todd Christopherson.....Chief Deputy



## **SOLID WASTE DEPARTMENT**

**100 West County Road Y, Oshkosh**

**Landfill/Administration: 920-232-1800 or 920-727-2884**

**Fax: 920-424-1189 (Landfill)**

(Committee of Jurisdiction - Solid Waste Management Board)

Kathy Hutter.....Director

Cassie Stadtmueller.....Operations Manager

## **TREASURER**

**David W. Albrecht Administration Building, 112 Otter Avenue, Oshkosh**

**920-232-3420**

(Committee of Jurisdiction - Personnel & Finance Committee)

Amber Hoppa.....County Treasurer

Diana Hellmann.....Deputy County Treasurer

## **U.S. DEPARTMENT OF AGRICULTURE (USDA) SERVICE CENTER**

**James P. Coughlin Center, 625 East County Road Y, Oshkosh**

**920-424-0329 Ext. 2**

**Fax: 855-758-1671**

**Farm Service Agency (FSA) Suite 200**

Jake Vande Berg.....USDA County Executive Director

**USDA – Natural Resources Conservation Service (NRCS)**

**Suite 200 920-424-0329 Ext. 8433**

Lynn Szulczewski.....District Conservationist

## **UW–MADISON DIVISION OF EXTENSION**

**James P. Coughlin Center, 625 East County Road Y, Suite 600, Oshkosh**

**920-232-1970 or 920-727-8643 Fax: 920-232-1967**

**Wisconsin Relay for Hearing Impaired: 711**

(Committee of Jurisdiction - UW Education, Extension & Agriculture Committee)

Jayna Hintz.....Interim Area Extension Director

## **VETERANS SERVICE OFFICE**

**220 Washington Avenue, 3<sup>rd</sup> Floor, Oshkosh**

**920-232-3400 Fax: 920-303-3030**

(Committee of Jurisdiction - Judiciary & Public Safety Committee)

Delmer Volpel.....Director

Lydia Wilz.....Deputy

## **ZONING DEPARTMENT**

**David W. Albrecht Administration Building, 112 Otter Avenue, Oshkosh**

**920-232-3344 Fax: 920-232-3347**

(Committee of Jurisdiction - Planning & Zoning Committee)

Cary Rowe.....Zoning Administrator

# **WINNEBAGO COUNTY BOARD OF SUPERVISORS**

## **Organizational Meeting**

Third Tuesday in April in each even-numbered year.

## **Annual Budget Session**

Set by County Board at its organizational meeting in April.

## **Regular Adjourned Session**

Regular Monthly County Board Meeting--Third Tuesday of the month at 6:00 p.m.

## **Special Orders Session**

First Tuesday in the months of January, March, May and September.

## **Prayer Leaders**

(At the discretion of the Chairman)

## **Officers**

County Board Chairman ..... Thomas J. Egan

County Board Vice-Chairman.....Chuck Farrey

### **BELVILLE, JOSHUA (A 2022)**



**District 19 – Part of the City of Oshkosh (Ward 10)**

**Address:** 721 Washington Avenue, Oshkosh, WI 54901

**Phone:** N/A

**Email:** [Joshua.Belville@winnebagocountywi.gov](mailto:Joshua.Belville@winnebagocountywi.gov)

**Committees & Boards:**

Board of Health (Vice Chair)

### **BINDER, STEVEN (E 2016)**



**District 13 – Part of the City of Oshkosh (Ward 3)**

**Address:** 4010 Summerview Drive, Oshkosh, WI 54901

**Phone:** 920-279-9090

**Email:** [Steven.Binder@winnebagocountywi.gov](mailto:Steven.Binder@winnebagocountywi.gov)

**Committees & Boards:**

Legislative Committee (Vice Chair)

Parks Commission (Vice Chair)

Personnel & Finance Committee

UW Education, Extension & Agriculture Committee (Chair)

**BUCK, ANDY (E 2018)**



**District 24 – Part of the Town of Algoma (Wards 1, 2 & 3)  
Part of the City of Oshkosh (Wards 13, 14, 17 & 24)**

**Address:** 3022 Clairville Road, Oshkosh, WI 54904

**Phone:** 920-410-6245

**Email:** [Andy.Buck@winnebagocountywi.gov](mailto:Andy.Buck@winnebagocountywi.gov)

**Committees & Boards:**

American Rescue Plan Act (ARPA) Commission

Facilities & Property Management Committee (Vice Chair)

**BUREAU, GEORGE E. (A 2023)**



**District 29 – Part of the Town of Clayton (Wards 1, 2, 3 & 7);  
Part of the Village of Fox Crossing (Wards 1 & 2)**

**Address:** 2615 Oakridge Road, Neenah, WI 54956

**Phone:** 920-450-7185

**E-mail:** [George.Bureau@winnebagocountywi.gov](mailto:George.Bureau@winnebagocountywi.gov)

**Committees & Boards:**

**COX, MORRIS J. (A 2020)**



**District 27 – Part of the Village of Fox Crossing (Wards 7-10)**

**Address:** 2150 Deer Prairie Drive, Neenah, WI 54956

**Phone:** 920-969-9787

**Email:** [MJCox@winnebagocountywi.gov](mailto:MJCox@winnebagocountywi.gov)

**Committees & Boards:**

Ad Hoc Task Force on the Written Rules of the 2024-2026

Winnebago County Board of Supervisors

American Rescue Plan Act (ARPA) Commission

Industrial Development Board

Legislative Committee

Park View Health Center Committee (Vice Chair)

Personnel & Finance Committee (Chair)

WCA Personnel, Finance & County Organization Steering  
Committee

**DOWLING, RACHAEL (E 2022)**



**District 1 – Part of the City of Menasha (Wards 5-8);  
Part of the Village of Fox Crossing (Ward 18)**

**Address:** 642 DePere Street, Menasha, WI 54952

**Phone:** 715-304-8375

**Email:** [Rachael.Dowling@winnebagocountywi.gov](mailto:Rachael.Dowling@winnebagocountywi.gov)

**Committees & Boards:**

Ad Hoc Task Force on the Written Rules of the 2024-2026

Winnebago County Board of Supervisors (Sec)

Affirmative Action Committee

Parks Commission

**EGAN, THOMAS J. (E 2008)**



**District 33 – All of the Town of Nepeuskun, Poygan & Rushford;  
Part of the Town of Omro (Ward 1);  
Part of the Town of Utica (Ward 1)**

**Address:** 3017 State Road 116, Omro, WI 54963

**Phone:** 920-379-8479

**Email:** [Tom.Egan@winnebagocountywi.gov](mailto:Tom.Egan@winnebagocountywi.gov)

**Committees & Boards:**

American Rescue Plan Act (ARPA) Commission (Chair)  
Committee on Committees (Chair)  
County Board of Supervisors (Chair)  
Courthouse Security  
East Central Wisconsin Regional Planning Commission  
Industrial Development Board  
Legislative Committee

**FARREY, CHUCK (E 2002)**



**District 30 – Part of the Town of Neenah (Wards 1-3);  
Part of the Town of Oshkosh (Ward 1);  
All of the Town of Vinland;**

**Part of the Town of Winneconne (Ward 4);  
Part of the City of Neenah (Wards 22, 23, 24, 26 & 27)**

**Address:** 4814 County Road GG, Oshkosh, WI 54904

**Phone:** 920-582-7733

**Email:** N/A

**Committees & Boards:**

American Rescue Plan Act (ARPA) Commission  
Committee on Committees  
County Board of Supervisors (Vice Chair)  
Highway Committee  
Land Conservation Committee (Chair)  
Legislative (Chair)  
WCA (Chair)  
WCA Agriculture, Environment & Land Use Steering Committee

**FRASSETTO, FRANK (E 2024)**



**District 32 – All of the Town of Black Wolf and Nekimi;  
Part of the Town of Utica (Wards 2 & 3)**

**Part of the City of Oshkosh (Ward 28)**

**Address:** 4610 Stonewood Court, Oshkosh, WI 54902

**Phone:** 920-918-8000

**Email:** [Frank.Frassetto@winnebagocountywi.gov](mailto:Frank.Frassetto@winnebagocountywi.gov)

**Committees & Boards:**

Aviation Committee (Sec)  
Industrial Development Board (Chair)  
Legislative Committee  
Planning & Zoning Committee  
Solid Waste Management Board

**GABERT, MARIBETH (E 2008)**



**District 12 – Part of the Town of Oshkosh (Wards 2-4);  
Part of the City of Oshkosh (Wards 2, 4, 6, 25-27 & 29)**  
**Address:** 4543 Plummers Point Road, Oshkosh, WI 54904  
**Phone:** 920-379-9138  
**Email:** N/A  
**Committees & Boards:**  
Aviation Committee (Chair)  
Committee on Committees  
Land Records Council  
Legislative Committee  
Park View Health Center  
Planning & Zoning Committee (Vice Chair)

**GILBERTSON, AMBER LYN (E 2024)**



**District 15 – Part of the City of Oshkosh (Ward 11)**  
**Address:** 412 Dove Street, Oshkosh, WI 54902  
**Phone:** N/A  
**Email:** [Amber.Gilbertson@winnebagocountywi.gov](mailto:Amber.Gilbertson@winnebagocountywi.gov)  
**Committees & Boards:**  
ADVOCAP Board of Directors  
UW Education, Extension & Agriculture

**GUSTAFSON, NATE (E 2022)**



**District 28 – Part of the Village of Fox Crossing (Wards 3-6 & 19)**  
**Address:** 662 Vera Avenue, Neenah, WI 54956  
**Phone:** 920-404-1745  
**Email:** [Nate.Gustafson@winnebagocountywi.gov](mailto:Nate.Gustafson@winnebagocountywi.gov)  
**Committees & Boards:**  
American Rescue Plan Act (ARPA) Commission  
East Central Wisconsin Regional Planning Commission  
Industrial Development Board (Vice Chair)  
Personnel & Finance Committee  
Safe Streets Initiative

**HALBUR, BILLY J. (E 2024)**



**District 17 – Part of the City of Oshkosh (Ward 7)**  
**Address:** 1023 Wright Street, Oshkosh, WI 54901  
**Phone:** 920-385-9570  
**Email:** [Billy.Halbur@winnebagocountywi.gov](mailto:Billy.Halbur@winnebagocountywi.gov)  
**Committees & Boards:**  
Ad Hoc Task Force on the Written Rules of the 2024-2026  
Winnebago County Board of Supervisors  
Highway Committee (Sec)

**HANCOCK-COOKE, KATE (E 2024)**



**District 7 – Part of the City of Neenah (Wards 9-12)**

**Address:** 216 Bosworth Court, Neenah, WI 54956

**Phone:** 920-729-6730

**Email:** [Kate.Hancock-Cooke@winnebagocountywi.gov](mailto:Kate.Hancock-Cooke@winnebagocountywi.gov)

**Committees & Boards:**

Board of Health (Sec)

Judiciary & Public Safety Committee (Vice Chair)

Neenah Public Library Board

Winnebago County Housing Authority

**HANSON, CONLEY (E 2022)**



**District 26 – Part of the Village of Fox Crossing  
(Wards 12 & 14);**

**Part of the City of Appleton (Wards 33 & 34);**

**Part of the City of Menasha (Ward 17)**

**Address:** 2213 S. Maplecrest Drive #2, Appleton, WI 54915

**Phone:** 920-205-3063

**Email:** [Conley.Hanson@winnebagocountywi.gov](mailto:Conley.Hanson@winnebagocountywi.gov)

**Committees & Boards:**

Ad Hoc Task Force on the Written Rules of the 2024-2026

Winnebago County Board of Supervisors (Chair)

Judiciary & Public Safety Committee

**HARRISON SR, RALPH D. (E 2022)**



**District 31 – Part of the Town of Algoma (Wards 4-8);**

**Part of the Town of Omro (Ward 4)**

**Address:** 3498 Nelson Road, Oshkosh, WI 54904

**Phone:** 920-205-9054

**Email:** [Ralph.Harrison@winnebagocountywi.gov](mailto:Ralph.Harrison@winnebagocountywi.gov)

**Committees & Boards:**

Ad Hoc Task Force on the Written Rules of the 2024-2026

Winnebago County Board of Supervisors

Board of Health (Chair)

Human Services Board (Vice Chair)

Highway Committee

Legislative Committee

**HINZ, JOHN (A 2021)**



**District 21 – Part of the City of Oshkosh (Ward 22)**

**Address:** 137 Brockway Avenue, Oshkosh, WI 54902

**Phone:** 920-233-4420

**Email:** [John.Hinz@winnebagocountywi.gov](mailto:John.Hinz@winnebagocountywi.gov)

**Committees & Boards:**

Aviation Committee (Vice Chair)

Facilities & Property Management Committee (Chair)

Legislative Committee

**HOLT, STEFANIE A. (E 2024)**



**District 5 – Part of the City of Neenah (Wards 1-4)**

**Address:** 418 Park Drive, Neenah, WI 54956

**Phone:** 920-915-9718

**Email:** [Stefanie.Holt@winnebagocountywi.gov](mailto:Stefanie.Holt@winnebagocountywi.gov)

**Committees & Boards:**

Affirmative Action Commission

Personnel & Finance Committee (Sec)

Planning & Zoning Committee

**LAUX, KRISTL (E 2024)**



**District 2 – Part of the City of Menasha (Wards 1- 4)**

**Address:** 388 Nassau Street, Menasha, WI 54952

**Phone:** 920-810-2279

**Email:** [Kristl.Laux@winnebagocountywi.gov](mailto:Kristl.Laux@winnebagocountywi.gov)

**Committees & Boards:**

Aging and Disability Resource Center (ADRC) Commission

Human Services Board

Land Conservation Committee (Sec)

**LUTZ, JEFF (E 2024)**



**District 4 – Part of the Village of Fox Crossing (Wards 15 & 16);**

**Part of the City of Menasha (Wards 12 & 13)**

**Address:** 243 Misty Meadows Lane, Menasha, WI 54952

**Phone:** 920-585-1668

**Email:** [Jeff.Lutz@winnebagocountywi.gov](mailto:Jeff.Lutz@winnebagocountywi.gov)

**Committees & Boards:**

ADVOCAP Board of Directors

Aviation Committee

**MACHO, TIMOTHY (E 2024)**



**District 20 – Part of the City of Oshkosh (Wards 20 & 21)**

**Address:** 701 W. 4<sup>th</sup> Avenue, Oshkosh, WI 54902

**Phone:** 303-668-4127

**Email:** [Tim.Macho@winnebagocountywi.gov](mailto:Tim.Macho@winnebagocountywi.gov)

**Committees & Boards:**

Land Conservation Committee

UW Education, Extension & Agriculture Committee

**MILLER, HOWARD (E 2022)**

**District 36 – Part of the Town of Clayton (Wards 4, 5, 6, 8 & 9);  
All of the Towns of Winchester and Wolf River**  
**Address:** 5468 Grandview Road, Larsen, WI 54947

**Phone:** 920-427-6423

**Email:** [Howard.Miller@winnebagocountywi.gov](mailto:Howard.Miller@winnebagocountywi.gov)

**Committees & Boards:**

East Wisconsin Counties Railroad Consortium

Legislative Committee

Planning & Zoning Committee (Chair)

Solid Waste Management Board (Vice Chair)

**MUELLER, CHRISTIAN (E 2024)**

**District 16 – Part of the City of Oshkosh (Ward 9)**

**Address:** 712 Elmwood Avenue, Oshkosh, WI 54901

**Phone:** 414-416-9933

**Email:** [Christian.Mueller@winnebagocountywi.gov](mailto:Christian.Mueller@winnebagocountywi.gov)

**Committees & Boards:**

Planning & Zoning Committee (Sec)

**NELSON, DOUGLAS (E 2022)**

**District 35 – Part of the Town of Winneconne (Wards 1, 2 & 3);  
All of the Village of Winneconne**

**Address:** 214 N. 6<sup>th</sup> Avenue, Winneconne, WI 54986

**Phone:** 920-379-2239

**Email:** [Douglas.Nelson@winnebagocountywi.gov](mailto:Douglas.Nelson@winnebagocountywi.gov)

**Committees & Boards:**

ITBEC Board (International Trade, Business and Economic  
Development Council)

Land Conservation Committee (Vice Chair)

Legislative Committee

Parks Commission

Solid Waste Management Board (Chair)

**NUSSBAUM, DONALD (A 2019)**

**District 9 – Part of the Town of Neenah (Wards 4 & 5);  
Part of the City of Neenah (Wards 17 & 18)**

**Address:** 665 Dartmouth Drive, Neenah, WI 54956

**Phone:** 920-729-9137

**Email:** [Donald.Nussbaum@winnebagocountywi.gov](mailto:Donald.Nussbaum@winnebagocountywi.gov)

**Committees & Boards:**

East Wisconsin Counties Railroad Consortium

Highway Committee (Chair)

Legislative Committee

Personnel & Finance Committee (Vice Chair)



**O'BRIEN, TIM (E 2024)**



**District 34 – Part of the Town of Omro (Wards 2 & 3);  
All of the City of Omro**

**Address:** 5538 Springbrook Road, Omro, WI 54963

**Phone:** N/A

**Email:** [Tim.O'Brien@winnebagocountywi.gov](mailto:Tim.O'Brien@winnebagocountywi.gov)

**Committees & Boards:**

Highway Committee (Vice Chair)

**PATERSON, TIM (E 2024)**



**District 11 – Part of the City of Oshkosh (Ward 1)**

**Address:** 2430 Parkside Drive, Oshkosh, WI 54901

**Phone:** 920-379-8901

**Email:** [Tim.Paterson@winnebagocountywi.gov](mailto:Tim.Paterson@winnebagocountywi.gov)

**Committees & Boards:**

Aviation Committee

Solid Waste Management Board (Sec)

Veterans Service Commission

**PLUCHINSKY, BRENDA (A 2025)**



**District 23 – Part of the City of Oshkosh (Ward 12)**

**Address:** 2430 Sandstone Court, Oshkosh, WI 54904

**Phone:** N/A

**Email:** [Brenda.Pluchinsky@winnebagocountywi.gov](mailto:Brenda.Pluchinsky@winnebagocountywi.gov)

**Committees & Boards:**

Park View Health Center

**PONZER, JAMES (E 2022)**



**District 18 – Part of the City of Oshkosh (Ward 8)**

**Address:** 402 Baldwin Avenue, Oshkosh, WI 54901

**Phone:** 920-216-2447

**Email:** [James.Ponzer@winnebagocountywi.gov](mailto:James.Ponzer@winnebagocountywi.gov)

**Committees & Boards:**

Aging & Disability Resource Center Committee

Judiciary & Public Safety Committee (Sec)

Parks Commission (Sec)

Park View Health Center Committee (Sec)

**POWERS, KAREN D. (E 2016)**



**District 25 – Part of the City of Oshkosh (Wards 15 & 16)**

**Address:** 2563 Village Lane, Apt F, Oshkosh, WI 54904

**Phone:** 920-379-8239

**Email:** [Karen.Powers@winnebagocountywi.gov](mailto:Karen.Powers@winnebagocountywi.gov)

**Committees & Boards:**

Ad Hoc Task Force of the Rules of the Winnebago County  
Board Supervisors

ADVOCAP Board of Directors

Human Services Board (Sec)

Legislative Committee (Sec)

Parks Commission (Chair)

Winnebago County Scholarship Advisory Group (Chair)

**REINKE, LUCAS (E 2024)**



**District 6 – Part of the City of Neenah (Wards 5, 6, 7 & 8)**

**Address:** 406 Haylett Street, Neenah, WI 54956

**Phone:** 920-979-4634

**Email:** [Lucas.Reinke@winnebagocountywi.gov](mailto:Lucas.Reinke@winnebagocountywi.gov)

**Committees & Boards:**

Board of Health

Facilities & Property Management Committee (Sec)

Industrial Development Board

**STAFFORD, BRYAN D. (A 2021)**



**District 10 – Part of the City of Neenah (Wards 19, 20, 21 & 25)**

**Address:** 1132 Tullar Road, Neenah, WI 54956

**Phone:** 920-341-6440

**Email:** [stafford@winnebago-county-supervisor.com](mailto:stafford@winnebago-county-supervisor.com)

**Committees & Boards:**

Board of Health

Human Services Board

Judiciary & Public Safety Committee

**SWAN, THOMAS (E 2022)**



**District 14 – Part of the City of Oshkosh (Ward 5)**

**Address:** 1419 E. Nevada Avenue, Oshkosh, WI 54901

**Phone:** 920-891-6331(c) / 920-231-6801(h)

**Email:** [Thomas.Swan@winnebagocountywi.gov](mailto:Thomas.Swan@winnebagocountywi.gov)

**Committees & Boards:**

Ad Hoc Task Force of the Rules of the Winnebago County  
Board Supervisors (Vice Chair)

Facilities & Property Management Committee

Park View Health Center Committee (Chair)

**ULBRICHT, WALT (E 2024)**

**District 3 – Part of the Village of Fox Crossing (Wards 11 & 13);  
Part of the City of Menasha (Wards 9, 10, 11, 18 & 19)**  
**Address:** 1304 Wittmann Park Lane, Menasha, WI 54952  
**Phone:** 330-651-1476  
**Email:** [Walt.Ulbricht@winnebagocountywi.gov](mailto:Walt.Ulbricht@winnebagocountywi.gov)  
**Committees & Boards:**  
 Human Services Board  
 UW Education, Extension & Agriculture Committee (Sec)

**WISE, JIM (A 2021)**

**District 8 – Part of the City of Neenah (Wards 13, 14, 15 & 16)**  
**Address:** 1204 Cameron Circle, Neenah, WI 54956  
**Phone:** 920-277-3420  
**Email:** [Jim.Wise@winnebagocountywi.gov](mailto:Jim.Wise@winnebagocountywi.gov)  
**Committees & Boards:**  
 Committee on Committees  
 Facilities & Property Management Committee  
 Judiciary & Public Safety Committee (Chair)  
 Legislative Committee  
 Solid Waste Management Board

**ZELLMER, DOUG (E 2020)**

**District 22 – Part of the City of Oshkosh (Wards 18, 19 & 23)**  
**Address:** 1311 Bismarck Avenue, Oshkosh, WI 54902  
**Phone:** 920-233-2520  
**Email:** [Doug.Zellmer@winnebagocountywi.gov](mailto:Doug.Zellmer@winnebagocountywi.gov)  
**Committees & Boards:**  
 Land Conservation Committee  
 Local Emergency Planning Committee  
 UW Education, Extension & Agriculture Committee (Vice Chair)  
 Winnefox Library System Board

## **COUNTY BOARD SUPERVISORS BY DISTRICT**

- |                       |                         |
|-----------------------|-------------------------|
| 1. Rachael Dowling    | 13. Steven Binder       |
| 2. KristL Laux        | 14. Thomas Swan         |
| 3. Walt Ulbricht      | 15. Amber L. Gilbertson |
| 4. Jeff Lutz          | 16. Christian Mueller   |
| 5. Stefanie A. Holt   | 17. Billy J. Halbur     |
| 6. Lucas Reinke       | 18. James Ponzer        |
| 7. Kate Hancock-Cooke | 19. Joshua Belville     |
| 8. Jim Wise           | 20. Timothy Macho       |
| 9. Donald Nussbaum    | 21. John Hinz           |
| 10. Bryan D. Stafford | 22. Douglas Zellmer     |
| 11. Tim Paterson      | 23. Vacant              |
| 12. Maribeth Gabert   | 24. Andy Buck           |

25. Karen D. Powers  
26. Conley Hanson  
27. Morris J. Cox  
28. Nate Gustafson  
29. George Bureau  
30. Chuck Farrey

31. Ralph D. Harrison, Sr.  
32. Frank Frassetto  
33. Thomas J. Egan  
34. Tim O'Brien  
35. Douglas Nelson  
36. Howard Miller

## **WINNEBAGO COUNTY BOARD STANDING COMMITTEES**

Please Note - The Chairman of the County Board shall be an ex-officio member of all Committees of the County Board and shall fill all vacancies on Committees between sessions when necessary to carry on the county's affairs successfully.

### **AD HOC TASK FORCE OF THE RULES OF THE WINNEBAGO COUNTY BOARD OF SUPERVISORS**

Conley Hanson (Chair).....	Term Exp. 04/21/2026
Thomas Swan (Vice Chair).....	Term Exp. 04/21/2026
Rachael Dowling (Secretary).....	Term Exp. 04/21/2026
Morris J. Cox.....	Term Exp. 04/21/2026
Billy J. Halbur.....	Term Exp. 04/21/2026
Ralph D. Harrison, Sr.....	Term Exp. 04/21/2026
Karen D. Powers.....	Term Exp. 04/21/2026

### **AVIATION COMMITTEE**

Maribeth Gabert (Chair).....	Term Exp. 04/21/2026
John Hinz (Vice Chair).....	Term Exp. 04/21/2026
Frank Frassetto (Secretary).....	Term Exp. 04/21/2026
Jeff Lutz.....	Term Exp. 04/21/2026
Tim Paterson.....	Term Exp. 04/21/2026

### **COMMITTEE ON COMMITTEES**

Thomas J. Egan (Chair).....	Term Exp. 04/21/2026
Chuck Farrey .....	Term Exp. 04/21/2026
Maribeth Gabert.....	Term Exp. 04/21/2026
Koby Schellenger.....	Term Exp. 04/21/2026
Jim Wise.....	Term Exp. 04/21/2026

### **FACILITIES AND PROPERTY MANAGEMENT COMMITTEE**

John Hinz (Chair).....	Term Exp. 04/21/2026
Andy Buck (Vice Chair).....	Term Exp. 04/21/2026
Lucas Reinke (Secretary).....	Term Exp. 04/21/2026
Jim Wise.....	Term Exp. 04/21/2026
Thomas Swan.....	Term Exp. 04/21/2026

### **HIGHWAY COMMITTEE**

Donald Nussbaum (Chair).....	Term Exp. 04/21/2026
Tim O'Brien (Vice Chair).....	Term Exp. 04/21/2026
Billy Halbur (Secretary).....	Term Exp. 04/21/2026
Ralph Harrison.....	Term Exp. 04/21/2026
Chuck Farrey.....	Term Exp. 04/21/2026

### **JUDICIARY AND PUBLIC SAFETY COMMITTEE**

Jim Wise (Chair).....	Term Exp. 04/21/2026
Kate Hancock-Cooke (Vice Chair).....	Term Exp. 04/21/2026
James Ponzer (Secretary).....	Term Exp. 04/21/2026
Conley Hanson.....	Term Exp. 04/21/2026
Bryan D. Stafford.....	Term Exp. 04/21/2026

### **LAND CONSERVATION COMMITTEE**

Chuck Farrey (Chair).....	Term Exp. 04/21/2026
Douglas Nelson (Vice Chair).....	Term Exp. 04/21/2026
KristL Laux (Secretary).....	Term Exp. 04/21/2026
Tim Macho.....	Term Exp. 04/21/2026
Doug Zellmer.....	Term Exp. 04/21/2026
**Daniel Stokes (Citizen).....	Term Exp. 04/21/2026
*Bruce Bohn (Citizen).....	Term Exp. 04/21/2026

\*County Board Chairman Appointee

\*\*Board Chair appointee engaged in an agricultural use

### **LEGISLATIVE COMMITTEE**

Chuck Farrey, LLC (Chair).....	Term Exp. 04/21/2026
Steven Binder, UW Extension (Vice Chair).....	Term Exp. 04/21/2026
Morris J. Cox, Personnel & Finance.....	Term Exp. 04/21/2026
Frank Frassetto, IDB.....	Term Exp. 04/21/2026
Tom Egan, County Board Chair.....	Term Exp. 04/21/2026
Maribeth Gabert, Aviation.....	Term Exp. 04/21/2026
Ralph D. Harrison, Sr., BOH.....	Term Exp. 04/21/2026
John Hinz, Facilities & Property Management.....	Term Exp. 04/21/2026
Howard Miller, P & Z.....	Term Exp. 04/21/2026
Larry Lautenschlager, HSB.....	Term Exp. 12/31/2025
Doug Nelson, SWMB.....	Term Exp. 04/21/2026
Don Nussbaum, Highway.....	Term Exp. 04/21/2026
Tom Swan, PVHC.....	Term Exp. 04/21/2026
Tom Snider, Veterans SC.....	Term Exp. 12/31/2027
Jim Wise, JPS.....	Term Exp. 04/21/2026

### **PARK VIEW HEALTH CENTER COMMITTEE**

Thomas Swan (Chair).....	Term Exp. 04/21/2026
Morris J. Cox (Vice Chair).....	Term Exp. 04/21/2026
James Ponzer (Secretary).....	Term Exp. 04/21/2026
Maribeth Gabert.....	Term Exp. 04/21/2026
Brenda Pluchinsky.....	Term Exp. 04/21/2026

### **PERSONNEL AND FINANCE COMMITTEE**

Morris J. Cox (Chair).....	Term Exp. 04/21/2026
Donald Nussbaum (Vice Chair).....	Term Exp. 04/21/2026
Stefanie A. Holt (Secretary).....	Term Exp. 04/21/2026
Steven Binder.....	Term Exp. 04/21/2026
Nate Gustafson.....	Term Exp. 04/21/2026

### **PLANNING AND ZONING COMMITTEE**

Howard Miller (Chair).....	Term Exp. 04/21/2026
Maribeth Gabert (Vice Chair).....	Term Exp. 04/21/2026
Christian Mueller (Secretary).....	Term Exp. 04/21/2026
Frank Frassetto.....	Term Exp. 04/21/2026
Stefanie Holt.....	Term Exp. 04/21/2026

### **UNIVERSITY OF WISCONSIN EDUCATION, EXTENSION & AGRICULTURE COMMITTEE**

*Steven Binder (Chair).....	Term Exp. 04/21/2026
Doug Zellmer (Vice Chair).....	Term Exp. 04/21/2026
Walt Ulbricht (Secretary).....	Term Exp. 04/21/2026
Amber Gilbertson.....	Term Exp. 04/21/2026
Timothy Macho.....	Term Exp. 04/21/2026

\*Trustee of University of Wisconsin Center—Fox Valley

## **CITIZEN-INVOLVED BOARDS, COMMISSIONS & COMMITTEES**

### **ADVOCAP BOARD OF DIRECTORS**

#### **Winnebago County Members:**

Amber Gilbertson.....	Term Exp. 04/21/2026
Jeff Lutz.....	Term Exp. 04/21/2026
Karen D. Powers.....	Term Exp. 04/21/2026
Vacancies (3) .....	

2-year terms, staggered.

6 appointments made by the County Executive.

### **AFFIRMATIVE ACTION COMMISSION**

Rachael Dowling.....	Term Exp. 04/20/2027
Joaquin Lira.....	Term Exp. 04/20/2027
Linda M. Mingus.....	Term Exp. 04/20/2027
Rachel Youngquist.....	Term Exp. 04/20/2027
Stephanie Holt.....	Term Exp. 04/18/2028

5 members; minimum of 2 women; 1 member must be on the Personnel & Finance Committee.

No more than 3 County Board Supervisors may serve.

1 member must be an employee of the County.

3-year terms; commencing the third Tuesday in April.

Appointments made by the County Executive.

### **AGING & DISABILITY RESOURCE CENTER COMMISSION**

Paul Janty (Chair).....	Term Exp. 08/31/2027
Jim Lauer(Vice Chair).....	Term Exp. 08/31/2027
Barry Christiansen.....	Term Exp. 08/31/2027
KristL Laux.....	Term Exp. 08/31/2027
Anna Malek.....	Term Exp. 08/31/2027
Tanisha Alvarado McLaurin.....	Term Exp. 08/31/2026
Rob Paterson.....	Term Exp. 08/31/2027
Harold Singstock.....	Term Exp. 08/31/2027
Brooke Slick.....	Term Exp. 08/25/2027

Vacant .....

Vacant.....

Vacant.....

12-member committee with at least 6 of the members 60 years of age or older and/or having a developmental or physical disability.

No more than 2 members shall be elected county officials.

Appointments are made by the County Executive.

Under the State of Wisconsin Elders Act, there a consecutive term limit of 6 yrs.

### **AMERICAN RESCUE PLAN ACT STRATEGY & OUTCOMES COMMISSION (ARPA)**

Gordon Hintz (Co-Chair) .....	
Thomas J. Egan (Co-Chair) .....	
Andy Buck .....	
Morris J. Cox.....	
Chuck Farrey.....	
Sean Fitzgerald.....	
Nate Gustafson.....	
Brandon Hennes.....	
Paul Kaiser.....	
Don Merkes.....	

9 total members. The County Board chair and County Executive are co-chairs. The chair of Personnel & Finance and 3 additional members are appointed by the County Board chair.

3 members are appointed by County Executive.

### **BOARD OF ADJUSTMENT**

Sue Drexler.....	Term Exp. 06/30/2026
Jim Hanneman.....	Term Exp. 06/30/2027
Greg Kargus.....	Term Exp. 06/30/2028
Thomas E. Tuschl.....	Term Exp. 06/30/2027
Tom Verstegen.....	Term Exp. 06/30/2027
Vacancy (1 <sup>st</sup> Alt).....	
Vacancy (2 <sup>nd</sup> Alt).....	

5 Citizen Members and 2 alternates serving 3-year terms.

No two members from same township.

Appointments are made by the County Executive.

### **BOARD OF HEALTH**

Ralph Harrison (Co-Chair).....	Term Exp. 04/30/2026
Kay Horan (Co-Chair).....	Term Exp. 04/30/2026
Joshua Belville (Vice Chair).....	Term Exp. 04/30/2026
Kate Hancock-Cooke (Sec).....	Term Exp. 04/30/2026
Kimberly Malouf.....	Term Exp. 04/30/2026
Dr. Denise Prehn.....	Term Exp. 04/30/2026
Lucas Reinke.....	Term Exp. 04/30/2026
Bryan Stafford.....	Term Exp. 04/30/2026
Toby Vanden Heuvel.....	Term Exp. 04/30/2026

9 members appointed by the County Executive for 2-year terms.

5 of the 9 members shall be County Board Supervisors.

4 shall be citizen members.

### **EAST CENTRAL WISCONSIN REGIONAL PLANNING COMMISSION**

#### **Winnebago County Commissioners:**

Jerry Bougie (Designee for County Executive Gordon Hintz).....	
Nate Gustafson (Designee for County Board Chairperson Tom Egan).....	
Rebecca Grill (Designee for City of Oshkosh Mayor Matt Mugerauer).....	
Austin Hammond (City of Menasha Mayor).....	
*Robert Schmeichel.....	Term Exp. 04/30/2026

Appointed by virtue of their position – County Executive and County Board Chair.

The mayor of the largest city in the County with a council manager plan.

1 elected official from an entity other than County.

1 additional elected official for each 50,000 unit of population will be appointed by the County Executive.

\*Commissioners appointed by the County Executive will serve a 2-year term.

### **EAST WISCONSIN COUNTIES RAILROAD CONSORTIUM**

#### **Winnebago County Members:**

Donald Nussbaum.....	Term Exp. 04/21/2026
Howard Miller .....	Term Exp. 04/21/2026

Appointed by the County Executive for 2-year terms.



### **GRIEVANCE REVIEW BOARD**

LeRoy Dahms.....  
 John Nichols.....  
 Linda Tipler.....Term Exp. 12/31/2028  
 Vacancy.....Term Exp. 12/31/2026  
 Vacancy.....Term Exp. 12/31/2027  
 Appointed by the County Executive for 5-year terms.

### **HUMAN SERVICES BOARD**

Larry Lautenschlager (Chair).....Term Exp. 12/31/2025  
 Ralph Harrison (Vice Chair).....Term Exp. 12/31/2027  
 Karen Powers (Secretary).....Term Exp. 12/31/2027  
 Chris Kniep.....Term Exp. 12/31/2027  
 KristL Laux.....Term Exp. 04/21/2026  
 Harold Singstock.....Term Exp. 12/31/2026  
 Bryan Stafford.....Term Exp. 12/31/2026  
 Mark R. Weisensel.....Term Exp. 12/31/2025  
 Walt Ulbricht.....Term Exp. 04/21/2026  
 3-year terms, staggered. Appointments made by the County Executive.  
 5 of the 9 members shall be County Board Supervisors.

### **INDUSTRIAL DEVELOPMENT BOARD**

Frank Frassetto (Chair).....Term Exp. 04/21/2026  
 Nate Gustafson (Vice Chair).....Term Exp. 04/21/2026  
 Amber Hoppa (Secretary).....County Treasurer  
 Lucas Reinke.....Term Exp. 04/21/2026  
 Morris J. Cox.....Chair of Personnel & Finance Committee  
 Gordon Hintz.....County Executive  
 Thomas J. Egan.....County Board Chair  
 Mary Anne Mueller.....Corporation Counsel

#### **PUBLIC DIRECTORS:**

Andrew Dane.....Community Development Director, City of Menasha  
 Sean Fitzgerald.....Economic Development Director, City of Oshkosh

#### **COORDINATOR: (non-voting member)**

Gerald Bougie.....Planning Director

Appointed by the County Executive for 2-year terms.

County Board Chair, Corporation Counsel, County Executive, County Treasurer  
 and Chair of Personnel & Finance all appointed by virtue of their positions.

### **PARKS COMMISSION**

Karen D. Powers (Chair).....	Term Exp. 06/30/2026
Steven Binder (Vice Chair).....	Term Exp. 06/30/2033
James Ponzer (Secretary).....	Term Exp. 06/30/2027
Robert Albright.....	Term Exp. 06/30/2030
Rachael Dowling.....	Term Exp. 06/30/2028
Larry Lautenschlager.....	Term Exp. 06/30/2031
Doug Nelson.....	Term Exp.06/30/2029

5 County Board Supervisors and 2 citizen members.  
Yearly Appointments made by the County Executive.

### **SOLID WASTE MANAGEMENT BOARD**

Doug Nelson (Chair).....	Term Exp. 04/21/2026
Howard Miller (Vice Chair).....	Term Exp. 04/21/2026
Tim Paterson(Secretary).....	Term Exp. 04/20/2027
Jim Wise.....	Term Exp. 04/21/2026
Monica Duebbert.....	Term Exp. 04/20/2027
Michael Easker.....	Term Exp. 04/21/2026
Frank Frassetto.....	Term Exp. 04/21/2026
Kevin Konrad.....	Term Exp. 04/07/2027
Vacant.....	Term Exp. 04/21/2026

3-year terms staggered; 9-member board with 5 County Board Supervisors. Membership includes: 2 Neenah/Menasha; 2 Oshkosh; 1 North/Central area; 1 South/Central area; 1 Western area, and 2 at large.  
Appointed by the County Executive.

### **VETERANS SERVICES COMMISSION**

Tom Snider (Chair).....	Term Exp. 12/31/2027
Roy Rogers (Vice Chair).....	Term Exp. 12/31/2027
Timothy J. Paterson.....	Term Exp. 12/31/2027
Jerome F. Schultz.....	Term Exp. 12/31/2026
Jessica Briskie.....	Term Exp. 04/14/2028
Del Volpel, Director, Veterans Services Office, 220 Washington Avenue, Oshkosh	
Appointed by the County Executive for 3-year terms.	

### **WINNEBAGO COUNTY DRAINAGE BOARD LARSEN DRAINAGE DISTRICT**

Howard Miller (Chair).....	Term Exp. 2029
John Kunde .....	Term Exp. 2030
Mike Pfankuch.....	Term Exp. 2026
David Sleik .....	Term Exp. 2027
Holly Stevens (Admin. Support).....	

### **WINNEBAGO COUNTY HOUSING AUTHORITY**

Wendy Fromm, Executive Director.....	
Robert Keller (Chair).....	Term Exp. 04/17/2029
Rebecca Hackett, Vice Chair.....	Term Exp. 04/18/2028
Jesse Coates.....	Term Exp. 04/15/2027
Betsy Ellenberger.....	Term Exp. 04/19/2027
Kate Hancock-Cooke.....	Term Exp. 04/16/2030
Scott Waterworth.....	Term Exp. 04/21/2026

5-year terms staggered so 1 Commissioner must be appointed every April.

Appointments are made by the County Executive.

After appointment and confirmation by County Board, the new commissioner must take an "Oath of Commissioner of Housing Authority" and a new "Certificate of Appointment of Commissioner" must be drawn up and sent to the Housing Authority and HUD.

### **WINNEFOX LIBRARY SYSTEM BOARD OF TRUSTEES**

Noah Cypher, Vice President.....	Term Exp. 12/31/2027
Randall Fieldhack, Secretary/Treasurer.....	Term Exp. 12/31/2025
Mark Arend.....	Term Exp. 12/31/2026
Bill Bracken.....	Term Exp. 12/31/2025
Katherine Freund.....	Term Exp. 12/31/2026
Samantha (Sam) Goldben.....	Term Exp. 12/31/2027
Mellisa Stafford.....	Term Exp. 12/31/2026
*Doug Zellmer.....	Term Exp. 12/31/2025
Vacant.....	Term Exp. 12/31/2025

Winnebago County is eligible for 11 representatives.

\*Only 1 member may be a County Board member.

## **2024-2026 RULES OF THE WINNEBAGO COUNTY BOARD OF SUPERVISORS**

### **0.0 ROLE OF THE COUNTY BOARD SUPERVISOR**

**0.1** Responsibilities of the County Board of Supervisors are defined by the laws of the State of Wisconsin and the Rules of Order of the Winnebago County Board of Supervisors.

**0.2** County Supervisors are expected to individually contribute to a collaborative effort to set a vision and strategic mission goals and make broad policy decisions that support the strategic mission to advance the priorities of the county. Examples of such activities, include, but are not limited to:

1. Participating in the process of debate and voting on proposed ordinances, resolutions and motions in County Board and Committee meetings;
2. Providing policy and direction to the management of the county regarding delivery of county services while refraining from the delivery, management or administration of daily operations of the county;
3. Being responsive to the needs of their constituency through effective communication;
4. Establishing priorities for the delivery of county services through the annual budget and tax levy.

**0.3** Service as a County Supervisor is an honor and a trust, which compels the office holder to serve the public through use of his or her judgment for the benefit of the public and binds him or her to uphold the Constitution of the United States, the Constitution of the State of Wisconsin, and to carry out impartially the laws of the Nation, State and County.

**0.35** Winnebago County Board of Supervisors may take such action as allowed by state statute including but not limited to a Resolution of Censure against a recalcitrant Winnebago County Board Supervisor who ignores the rules of Winnebago County Use Policies, the Winnebago County General Code, the Winnebago County Board of Supervisors Ethics Handbook, and Wisconsin State Statute.

**0.4** Each supervisor will be issued a county-owned electronic device for use during their term on the County Board. Supervisors are to be responsible for the care and safety of the electronic device. If an electronic device is damaged and requires replacement, Winnebago County will provide a replacement for one such occurrence. Any further purchase of replacement electronic device during the life cycle of the device will be the financial responsibility of the supervisor.

Winnebago County Supervisors shall not use computers, tablets, or phones to communicate privately with other Winnebago County Board Supervisors or staff during any Winnebago County meeting to discuss, collaborate, or influence a vote.

Winnebago County Board Supervisors use of electronic devices must adhere to all Winnebago County Use Policies, the Winnebago County General Code, the Winnebago County Board of Supervisors Ethics Handbook and Wisconsin State Statute.

Winnebago County reserves the right to disconnect Winnebago County owned devices and disable services without notice or repossess the electronic device if used by a Winnebago County Board Supervisor in any unauthorized manner.

Winnebago County Board Supervisors shall be required to return their Winnebago County electronic devices if violating the rule and pay all costs associated with damages to or loss of the Winnebago County electronic devices.

The Winnebago County Board Supervisors will return their electronic devices within five business days of the end of their tenure to the Winnebago County Clerk. In the event an electronic device is not returned in a timely manner Winnebago County will bill the Supervisor for the current value of the electronic device.

**0.5** County Board Supervisors may be called to serve in various capacities, such as on committees, commissions, boards, task forces, and/or consortiums. These workgroups are critical to the proper governance and effective operation of the county. Full attendance and active participation are expected unless otherwise excused by the chair of the respective committee, commission, board, task force, and/or consortium.

If a County Board Supervisor's attendance falls below the thresholds cited below, they may be removed from their assignment. The removal process is as follows:

- A two-thirds vote of those present at the committees, commissions, boards, task forces, and/or consortiums meeting can affirm the removal.
- A simple majority vote by the County Board of Supervisors to affirm the decision of said committee, commission, board, task force and/or consortium.
- The Chairman of the County Board of Supervisors will assign a new County Board Supervisor to fill the vacant seat on the committees, commissions, boards, task forces, and/or consortiums.

If removed, the Supervisor may appeal to the County Board of Supervisors to retain their assignment on the committees, commissions, board, task forces, and/or consortiums.

**Committees, Commissions, Boards, Task Forces, and/or Consortiums Chair and Vice-Chair Attendance:** The Chair and Vice-Chair are required to attend, in person, at least 90% of the meetings unless excused by the County Board Chair or Vice-Chair.

**Committees, Commissions, Boards, Task Forces, and/or Consortiums General Member Attendance:** General members are expected to attend at least 75% of the meetings held unless excused by the presiding Chair or Vice-Chair.

## **1.0 TIME AND MEETING PLACE**

**1.1** The meetings of the County Board shall be held in the Board of Supervisors' Room, or other suitable location, at 6:00 p.m. on the third Tuesday of the month. When an election falls on the third Tuesday of the month, the County Board meeting shall be held on the fourth Tuesday of the month. This Rule may be waived by the County Board Chairperson as a result of a local, state, or national declared emergency.

**1.2** The Board shall be in continuous meeting from day to day until adjournment to a day certain or sine die. Meetings will adhere to a daily schedule agreed upon at the outset of each meeting with provisions to ensure meetings do not extend past midnight into the following day, allowing for necessary breaks and adjournments.

**1.3** During County Board of Supervisors meetings, a 10-minute recess shall be called for the entire membership every 2.5 hours of meeting time or at the next most natural break.

## **2.0 ORIENTATION MEETING**

**2.1** Orientation Meeting information shall be presented every two years following the election of a new county board. The Chair shall provide an overview of the Board's responsibilities, operations, committee assignments, departmental projects, long-term planning initiatives, and project statuses. The Chair may invite committee chairs or department heads to assist in presenting this information.

**2.2** The County Clerk shall make an explanation of procedure and the manner in which votes are taken and in particular the method of use of the electronic voting machine.

**2.3** The Corporation Counsel shall also address the Board on the functions of his or her office and shall present the Ethics Handbook.

**2.4** The Human Resources Director will explain the personnel forms required by that office.

**2.5** The Chair of the Judiciary & Public Safety Committee will explain the County Board rules. In the absence of a Chair of the Judiciary & Public Safety Committee, the Corporation Counsel will explain the County Board Rules.

**2.6** For mid-term appointments to the county board, the Chair of the Winnebago County Board of Supervisors will organize a similar meeting within 30 days of the appointment with the County Clerk, Corporation Counsel, Personnel Director, and chair of the Judiciary & Public Safety Committee as outlined in 2.2, 2.3, 2.4 and 2.5. The Chair of the Winnebago County Board of Supervisors will also ensure that any mid-term appointment receives a committee assignment.

## **3.0 ORGANIZATION MEETING**

**3.1** At the statutory Organization Meeting to be held in April of even-numbered years, it shall be the duty of the County Clerk to call the County Board to order. The Clerk shall call the roll and establish presence of a quorum and proceed with the preliminary ceremonies.

**3.2** No resolutions or ordinances shall be considered at the Organization Meeting, except those relating to rules.

**3.3** A quorum being present, the Board shall proceed to the election of the Chair and Vice Chair. Each candidate will be granted 3 minutes to introduce themselves and their experience. Election of the Chair and Vice-Chair shall be by a majority vote of those members present. Should no supervisor gain a majority vote of those members present for either position, the lowest vote-getter shall be deleted from each subsequent ballot until only two candidates for the position remain on the ballot. In the event of a tie vote, each candidate will be given a brief 2-minute statement in support of their candidacy.

**3.4** Criteria for Committee on Committees Member Selection. The following criteria should guide the County Board Chair in making appointments to the Committee on Committees. These criteria are intended to be illustrative rather than exhaustive, and the Chair may consider other relevant factors in making appointments. The overarching goal should be to create a Committee on Committees that is fair, impartial, and representative of the County Board.

A. Experience: The Chair should consider the experience of potential members, including their experience on other committees, boards, or commissions. The Chair should consider appointing both experienced and less experienced

members to ensure a mix of perspectives and that less experienced supervisors have an opportunity to serve.

B. Expertise: the Chair should consider the expertise of potential members, such as their knowledge of specific policy areas or their professional backgrounds.

C. Representation: The Chair should consider the need to ensure that the Committee on Committees is representative of the County Board as a whole.

D. Commitment: The Chair should consider the commitment of potential members to serving on the Committee on Committees. This includes considering their availability and their willingness to devote the necessary time and energy to the role.

E. Impartiality: The Chair should consider the need to appoint members who are fair and impartial, meaning that they are free from personal bias and conflicts of interest, and are committed to making decisions based on the best interest of the County as a whole.

**3.45** The Chair shall appoint a Committee on Committees to advise the Chair in selection of committee members. The Committee on Committees shall consist of five (5) Board members. The Committee on Committees shall, when making recommendations for committee assignments, make every effort to distribute committee assignments between supervisors, keeping in mind varying levels of responsibility and time commitments related to various committee assignments.

**3.5** The proposed rules of the new Board shall be made available to the Board membership prior to the Organization Meeting.

**3.6** There shall be an explanation of the present and proposed rules of the County Board.

**3.7** The proposed rules of the Board shall be presented and rules adopted at the Organization Meeting of even-numbered years by a majority vote.

**3.8** The Rules of the Board shall be amended during the two-year period only by a two-thirds vote of those present at a meeting, except at the Annual Organizational Meeting, at which time a majority of those present shall rule. This Rule may be waived by the County Board Chairperson as a result of a local, state, or national declared emergency.

**3.9** After the adoption of the Rules of the Board and other activities as noted in 3.0 through 3.8, the County Board Chairman may make interim appointments to County Board Committees, pending the recessed Organization Meeting, if the business of government so requires. The Board shall recess that Organization Meeting to the following Tuesday.

**3.10** The Board, as the first order of business at the recessed meeting of the Organization Meeting shall officially approve all committee members by a majority vote of those present.

**3.11** At the recessed meeting of the Organization Meeting, all members of each committee shall then meet before the Winnebago County Board to select committee officers. Each candidate will be granted 2 minutes to introduce themselves and their experience.

**3.12** Any committee may, if the Committee membership so decides, postpone election of committee officers for not more than one month.

**3.13** After the Organization meetings, should a committee vacancy occur, or the need arises to adjust a standing committee, then the County Board Chair shall make appointments to fill the vacancy or adjust the committee's membership.

**3.14** Between the Organization Meeting and the first regular session, the Chair shall be authorized to conduct an emergency committee meeting with any of the former members of that committee.

#### **4.0 BUDGET MEETING**

- 4.1** The procedures to be followed during the budget meeting and calendar year (except as stated in 4.2, 4.3 and 4.4) shall be:
1. Open each meeting during the budget meeting with time allowed for a public hearing.
- 4.2** The first public hearing, as required by law, on the proposed annual budget shall be held at 6:00 p.m. or as soon as possible thereafter on the date selected.
- 4.3** The Finance Director shall report to the Board any errors in the budget. The corrections shall be made prior to the presentation of any amendments. The Board shall by a majority vote accept the report of the Finance Director to correct the errors in the Budget.
- 4.4** Proposed changes in the Annual Budget shall be submitted in the form of amendments to the resolution. County Board Supervisors shall have a minimum of 15 minutes to review any change(s) submitted immediately before voting.
- 4.5** After all proposed amendments to the Budget Resolution have been considered by the Board, the Budget Resolution, as amended, shall be voted upon by the Board.

#### **5.0 POWERS OF CHAIR AND VICE-CHAIR**

- 5.1** The Chair of the County Board, or in his/her absence the Vice-Chair, shall take the Chair at the hour to which the Board may from time to time stand adjourned, or recessed, or continued, call the Board to order and direct the calling of the roll by the Clerk.
- 5.2** In absence of both the Chair and Vice-Chair, the County Clerk shall preside until a Chair Pro-Tem is elected.
- 5.3** The Chair shall be responsible for the preparation and order of the written agenda of the County Board as assisted by the County Clerk and Corporation Counsel.
- 5.4** The Chair shall act as ex officio member of all committees of the County Board and, as ex officio committee member, shall have power to vote in such committee in the absence of a committee member. The Chair may delegate this power to the Vice-Chair.
- 5.5** The Chair shall receive \$1,400 per month. The Vice-Chair shall receive \$700 per month.
- 5.6** The Chair shall receive all requests and communications not specifically addressed to any committee or official of the County and refer such matter to the appropriate committee or official.
- 5.7** The Chair shall be entitled to vote on all questions before the Board.
- 5.8** When the Chair wishes to participate in the debate on a matter before the Board, the Chair shall relinquish the Chair to the Vice Chair (if the Vice Chair has or wishes to participate in the debate, then any Supervisor not participating in the debate shall be selected, by the Chair, to act as Chair until the matter is resolved by the Board) prior to participating in the debate, except at the Organizational meeting. The Chair shall physically step down from their seat and use the podium.
- 5.9** The County Board Chair shall advise in writing all members of the Board of the Chair's recommendations for Committee membership.



**5.10** The Chair's appointment to fill a County Board vacancy shall be listed in the written agenda.

**5.11** The Chair's appointment to fill a County Board vacancy shall be made not later than 60 calendar days after the vacancy occurs. In emergencies requiring immediate appointments, the Chair shall act as quickly as necessary to maintain Board functionality. The County Board members shall be emailed a copy of any letters of intent received for the open vacancy within 72 hours of a letter of intent being submitted.

**6.0 ORDER OF BUSINESS**

**6.1** The Order of Business shall follow this general outline:

- A. Call to Order
- B. Roll Call
- C. Pledge of Allegiance to the Flag
- D. Invocation
- E. Adopt Agenda
- F. Public Comments
- G. Communications from County Clerk
- H. Reports from Committees, Commissions and Boards
- I. County Executive's Report and Appointments (if requested by County Board Chairperson)
- J. County Board Chair's Report and Appointments
- K. Presentations (if requested by County Board Chairperson)
- L. Consent Calendar
- M. Business Items, Resolutions, and Ordinances
- N. Adjournment

**6.2** The Roll Call shall be made by use of the voting machine, or in the event of malfunction or remote meeting, by roll call of the County Clerk.

**6.3** Monthly Reports of Committees, Commissions and Boards of the County Board may be made in writing, said reports to be included in the agenda packet mailed, or otherwise delivered, to each Board Member.

**6.4** Public comments will be heard by the Board at an appropriate time in the agenda. The Chair, within his or her discretion, may set a time limit on speakers when necessary.

**6.5** Public comments will be heard by the Board on any matter over which this body has jurisdiction, including, but not restricted to, those Resolutions and Ordinances on the adopted agenda for that meeting. If a member of the public raises a subject that does not appear on the meeting agenda, however, no substantive discussion of that subject shall take place by the Board, and any extensive deliberation regarding that subject shall be deferred to a later meeting so that more specific notice may be given by placing the subject on the agenda. In addition, the Board shall not take any formal action on a subject raised in the public comment period, unless that subject is also identified in the meeting agenda.

**6.6** A supervisor who is permanently leaving a board meeting prior to adjournment shall inform the Chair or the County Clerk of that fact prior to leaving the meeting.

**7.0 HANDLING OF RESOLUTIONS AND ORDINANCES**

**7.1** Every written resolution shall be prepared in block form and shall be as concise as possible and shall have attached to it the name of the Committee, Commission or Board and/or the names of the Supervisor(s) introducing it. A

Supervisor introducing a resolution on their own is the author/sponsor. The wording shall not be changed without the author's/sponsor's written approval. All resolutions or ordinances to be considered by the County Board shall be prepared and presented with a brief background statement, rationale of why the board should consider action, financial and/or resources impact.

**7.2** All resolutions that come from Committees, Commissions or Boards shall show the vote of that Committee, Commission or Board.

**7.3** All items to be acted upon by the Board which are included on the adopted agenda may be referred to by the title and number and need not be read by the Clerk unless requested by a Supervisor.

**7.4** Every motion or amendment shall be reduced to writing if requested by a Supervisor.

**7.5** Every resolution having monetary implications shall have a fiscal note attached or included, and, if applicable, shall contain a cost/benefit analysis.

**7.6** Any Committee of Jurisdiction may submit to the County Board a request which has been rejected by Personnel and Finance Committee. However, this request resolution must have a two-thirds affirmative vote of the County Board membership for adoption except at the County Board Annual Budget Session.

**7.7** Any resolution that is presented for the purpose of expressing support, opposition, or the desire for initiation of any state or federal legislation shall require a three-fourths vote of those members present for passage.

**7.8** Any member may raise an objection, motion or point of order inquiry. After being recognized by the Chair, the Chair or another member may call for a ruling from the Parliamentarian. All objections are addressed to the Chair. After a ruling by the Parliamentarian and supported by the Chair, the objection, motion or point of order inquiry is considered concluded. If the Chair becomes convinced that one or more members are repeatedly using parliamentary forms for dilatory purposes, the member(s) should not be recognized or rule that the motions are not in order.

## **8.0 WRITTEN AGENDA OF THE COUNTY BOARD**

**8.1** Under the direction of the County Board Chair, the County Clerk, with the help of the Corporation Counsel, is hereby authorized and instructed to prepare a written Agenda for each meeting of the County Board. The County Board Chair is responsible for the overall direction and approval of the agenda, the County Clerk for compiling and organizing the agenda items, and the Corporation Counsel for legal review.

**8.2** For an item to be printed on the agenda, it must be presented to the County Clerk's Office no later than Monday noon of the week prior to the Board meeting. This includes communications and details on if the meeting will utilize a remote option, such as, by way of example, online meetings.

**8.3** This Agenda, along with appropriate attachments, shall be sent, mailed or made available, electronically posted and accessible, emailed or otherwise deposited for delivery at least seven (7) days before the Board meeting and must provide the supervisors with all necessary access information to attend remotely if the remote option is invoked for said meeting.

**8.4** After the Agenda has been mailed or posted, an item may be added and an Amended Agenda sent out only if there would be a negative monetary impact to the County if it waited until the next meeting of the County Board. If waiting until the next County Board meeting would not negatively impact the County, the item must wait until the next meeting.

**8.5** This Agenda and attachments shall be furnished to any person so requesting it from the County Clerk.

**8.6** A copy of the agenda shall also be mailed or made available to all Town Clerks, Village Clerks and City Clerks.

**8.7** All items not appearing on the written Agenda or not delivered with the Agenda shall be out of order and shall not be considered by the Board at the particular meeting.

**8.8** Any item on the Agenda for consideration by the Board may be withdrawn at any time before action is taken on it, but only by its sponsor or if sponsored by a committee, the Committee Chair or a designated alternate in his/her absence.

**8.9** In the event of withdrawal of any item as per 8.8, the Chair will announce the withdrawal and the name of the sponsor or Committee Chair withdrawing it. Co-sponsored resolutions may only be withdrawn upon the concurrence of all sponsors or Committee Chair.

**8.10** Special orders of business may be scheduled by the County Board Chair for presentation to the County Board on the 1st Tuesday of the months of January, March, May, July and September. Announcement of these special meetings shall be made by the County Board Chair at the regularly scheduled County Board Meetings held the 3rd Tuesdays of the months of December, February, April, June and August.

**8.11** Any capital expenditure (improvement project) to be considered by the County Board at any session other than at the budget session, the estimated cost of which is in excess of \$50,000.00, shall require presentation by the committee or the supervisor(s) sponsoring the resolution on behalf of said expenditure at a prior meeting of the County Board before consideration of any appropriation resolution by the County Board.

## **9.0 DEFINITIONS**

**9.1** Agenda: The formal listing of Resolutions and Ordinances to be considered at a meeting of the County Board.

**9.2** Memorials: Something in a speech, ceremony or written document that commemorates recognition of a person, place or occurrence.

**9.3** Motion: The formal mode in which a member submits a proposed measure or resolution for the consideration and action of the committee, commission or board.

**9.4** Resolution: A written, proposed matter for the consideration and action of the County Board. Upon approval, a resolution is a decision made by the County Board for a definite purpose.

**9.5** Ordinance: A law set forth by a governmental authority, a municipal regulation.

**9.6** Petition: A formal written document embodying a request of action to be taken by the Winnebago County Board or one of its agencies or departments.

**9.7** Policy: As used in these Rules, a policy is a general principle established by the Winnebago County Board of Supervisors to guide the management of Winnebago County government.

**9.8** Meeting: A meeting is a single official gathering of the members of the Winnebago County Board of Supervisors to transact business for a length of time during which there is no cessation of proceedings, and the members do not separate, unless for a recess, and may last from a few minutes to several hours.

**9.9** Session: A session of the Winnebago County Board of Supervisors is a meeting or series of connected meetings devoted to a single order of business, program, agenda or announced purpose, in which, when there is more than one meeting in a session each succeeding meeting is scheduled to continue business at the point where it was left off at the previous meeting, provided that all meetings adhere to the daily schedule and adjournment provisions set forth in Rule 1.2.

**9.95** Term: The two-year period between Organizational Meetings, occurring in April of each even numbered year is the definition of a term.

**9.10** Special Orders of Business Meeting: A meeting other than the regular County Board monthly meeting, Organizational Meeting or Budget Meeting only to be called by Chair.

**9.11** Recess: A recess is a short intermission within a meeting which does not end the meeting or destroy its continuity as a single gathering of the Winnebago County Board of Supervisors and after which proceedings are immediately resumed at the point where they were interrupted.

**9.12** Veto: The formal power exercised by the County Executive to reject, in whole or in part, a resolution or ordinance passed by the County Board. This action prevents the resolution or ordinance from becoming effective unless the County Board overrides the veto, requiring a 2/3 majority vote. Wis Stat § 59.17 (6).

**9.13** Partial Veto: The refusal of assent by the County Executive to any portion of a resolution or ordinance passed by the County Board which contains an appropriation.

**9.14** Veto Over-Ride: A vote by two-thirds of the members elect (36) to pass a resolution or ordinance, or part thereof, which has been vetoed or partially vetoed by the County Executive and has been reconsidered by the County Board.

**9.15** Remote Option: A remote option allows supervisors to attend meetings remotely. The remote option requires the use of a device, application, or combination thereof. The remote option requires that the public have equivalent access to remote board member(s), that they would have had if said board member(s) was/were in physical attendance. The remote option must allow the chair to mute all remote attendees and must allow supervisors the ability to identify themselves wanting to speak during times that they have the privilege of speaking. Utilization of a remote option requires that the chair or vice-chair of the board or committee be physically present at a location that would be open to the public.

**9.16** Natural Break: The culmination of a vote or a current speaker's time.

**9.17** Presentation: The formal act of delivering resolutions and ordinances to the executive by the County Clerk.

## **10.0 PRIVILEGE OF SPEAKING**

**10.1** Every member previous to speaking shall be recognized by the Chair. When two or more members desire to speak, the Chair shall designate the order of speaking.

**10.2** Each member is allowed to speak for up to 2 minutes per turn, and no more than twice on the same item, for a total of 4 minutes. A Supervisor's time shall be paused for answers given by County staff or delegate. The author or sponsor of a resolution may speak for up to 3 minutes during their first turn to introduce, present, or explain evidence for their position. Members may exceed these limits only to answer questions posed by the Chair or from the floor. The Chair shall enforce these limits if a violation is brought to their attention. A member will not be allowed to

have their second time speaking until all other members have been allowed the opportunity to have their first time speaking.

**10.3** Presentations by Directors, Department Heads, or Special Guests may not exceed 20 minutes in length. After each presentation, Winnebago County Board Supervisors may ask questions regarding the presentation made by Directors, Department Heads, or Special Guests. Questions and Answers shall adhere to the time limits set forth in Rule 10.2. Extra presentation time may be allotted by a majority of members present.

**10.4** A Supervisor may yield their allotted time to another Supervisor, under rule 10.2 and rule 10.3 by a point of order.

## **11.0 VOTING AND ROLL CALL**

**11.1** A vote on every question shall be taken by ayes, nays, or abstentions, and shall be recorded in the records of the proceedings.

**11.2** A unanimous oral vote shall be considered and recorded as an affirmative unanimous roll call vote.

**11.3** A tie vote on any question shall indicate that question is lost.

**11.4** The Chair shall direct the County Clerk as to when a roll call vote is to be taken. After the Chair so directs the Clerk and the Clerk begins the roll call, no more debate shall be allowed on the question.

**11.5** A voting error shall be brought to the attention of the Chair before a vote is called on the next item before the Board or no corrective action will be taken.

**11.6** All votes cast shall be cast only if the Supervisor is present at his or her desk in the officially designated county board/committee physical meeting space.

## **12.0 MOTIONS**

**12.1** When a motion is under consideration, no other motion shall be entertained except:

- A. To adjourn.
- B. To lie on the table.
- C. For the previous question.
- D. To postpone to a day certain.
- E. To commit to a committee.
- F. To amend or to substitute.
- G. To postpone indefinitely.

These motions shall take precedence in the order in which they stand in this section.

**12.2** A motion to adjourn, to lay on the table, and for the previous question shall be decided without debate.

**12.3** A motion to postpone indefinitely or to a day certain or commit shall not again be entertained on the same day or in the same stage of the proposition.

**12.4** A substitute shall be open to amendment the same as the original proposition.

**12.5** If an amendment or substitute is lost, another substantially the same shall not be entertained.

**12.6** The previous question (a motion to end debate) may be moved by any member present, or attending via remote option, for passage subject to the same rules and procedures governing motions made in person.

**12.7** When a motion or question has once been determined, any member with the prevailing side if he or she was present and voted may move for

reconsideration of the vote, but such motion shall be made and acted upon at the same or next succeeding adjourned (business) meeting and shall not thereafter be made except by unanimous vote.

**12.8** A motion to reconsider a resolution which has been partially vetoed by the County Executive will be in order at the same meeting during which the County Board acts on the County Executive's partial veto.

### **13.0 SUSPENSION OF RULES**

**13.1** Any of the Rules may be suspended by two-thirds vote of the members present, except Rules Number 3.8, 7.5, 11.0-11.6, 12.7, 13.1 which are not suspendable.

### **14.0 ROBERT'S RULES**

**14.1** The rules of parliamentary practice included in the latest edition of "Robert's Rules of Order" so far as they remain in common use and are practicable and applicable and consistent herewith, shall govern the Board.

### **15.0 PUBLICATION OF REPORTS**

**15.1** Reports presented to the Board shall be kept on file, paper copy or in an electronic format, by the County Clerk for reference purposes but not published in their entirety in the official proceedings unless so ordered by the Board by a majority vote.

### **16.0 QUORUM AND VOTE REQUIRED ON BUDGET TRANSFERS**

**16.1** Wisconsin Statutes, Sec. 59.02(3), gives the general rule requiring a majority of supervisors to be present in order to have a quorum for the transaction of business.

**16.2** Under Wisconsin Statutes, Sec. 59.02(3), all questions before the Board are determined by a majority of the supervisors present unless otherwise provided.

**16.3** Wisconsin Statutes, Sec. 65.90(5), has some additional requirements for changes in the budget after it has once been adopted. Changes in the amounts appropriated and changes in the purposes for which amounts are appropriated may not be made after adoption of the budget except by a two-thirds vote of the membership of the Board.

**16.4** There is an exception, however, within this Statute, to-wit: The County Board hereby authorizes its standing Personnel & Finance Committee to transfer funds between items within a department or office if these items are separately appropriated, and further authorizes the Personnel & Finance Committee to supplement appropriations for a particular office, department or activity by a transfer from the Contingency Fund. Additional funding for unbudgeted funding requests for emergency purposes only, shall be made from the General Fund undesignated fund balance or in the case of a self-supporting proprietary fund, the funds would come from their own fund balance.

**16.5** Personnel & Finance Committee transfers from the Contingency Fund shall not exceed the amount set up in the Contingency Fund as adopted in the annual budget, nor aggregate in the case of an individual office, department or activity in excess of 10 per cent of the funds originally provided for such office, department or activity in such annual budget. The publication provisions of Sec. 65.90 (5)(a) and (b), Wis. Stats., shall apply to all committee transfers from the Contingency Fund.

**17.0 TENTATIVE MEETING DATES****17.1** The tentative daily time schedule and calendar are as follows:**2025**

January 7	Special Orders	6:00 P.M.
January 21	Business	6:00 P.M.
February 25	Business	6:00 P.M.
March 4	Special Orders	6:00 P.M.
March 18	Business	6:00 P.M.
April 15	Business	6:00 P.M.
May 6	Special Orders	6:00 P.M.
May 19	Tour	8:30 A.M.
May 20	Business	6:00 P.M.
June 17	Business	6:00 P.M.
July 15	Business	6:00 P.M.
August 19	Business	6:00 P.M.
September 2	Special Orders	6:00 P.M.
September 16	Business	6:00 P.M.
October 20	Tour	4:30 P.M.
October 21	Business	6:00 P.M.
October 27	Budget	6:00 P.M.
October 28	Budget	8:30 A.M.
October 29	Budget	8:30 A.M.
November 18	Business	6:00 P.M.
December 15	Christmas Party	6:00 P.M.
December 16	Business	6:00 P.M.

**2026**

January 6	Special Orders	6:00 P.M.
January 20	Business	6:00 P.M.
February 24	Business	6:00 P.M.
March 3	Special Orders	6:00 P.M.
March 17	Business	6:00 P.M.
April 21	Organizational Meeting	6:00 P.M.
April 28	Business	6:00 P.M.
May 5	Special Orders	6:00 P.M.
May 18	Tour	8:30 A.M.
May 19	Business	6:00 P.M.
June 16	Business	6:00 P.M.
July 21	Business	6:00 P.M.
August 18	Business	6:00 P.M.
September 1	Special Orders	6:00 P.M.
September 15	Business	6:00 P.M.
October 19	Tour	4:30 P.M.
October 20	Business	6:00 P.M.
October 26	Budget	6:00 P.M.
October 27	Budget	8:30 A.M.

October 28	Budget	8:30 A.M.
November 17	Business	6:00 P.M.
December 21	Christmas Party	6:00 P.M.
December 22	Business	6:00 P.M.

## **18.0 GENERAL DUTIES OF THE COUNTY BOARD**

### **18.1 COMMITTEES, COMMISSIONS, BOARDS**

**18.2** The County Board shall be the Board of Jurisdiction for all County Board standing committees.

**18.3** Any decision of any Standing Committee may be appealed to the County Board by any Supervisor at any regular or special Board meeting. To initiate an appeal, the Supervisor shall submit a written notice to the County Clerk at least 7 (seven) days prior to a regular or special Board meeting. The notice should detail the decision being appealed and the grounds for the appeal. The appeal may be placed on the agenda for the upcoming Board meeting, where the Board will review and decide on the matter.

**18.4** In accordance with Wisconsin Statute §19.89, no duly elected or appointed member of a governmental body physically present may be excluded from any meeting of such body. Therefore, any County Board Member may attend any open or closed meeting of any County Board Committee, Commission or Board. Unless they are a member of the specific Committee, Commission, or Board, attending County Board Members shall not have voting privileges.

**18.5** The public may attend any open meetings of the County Board, and/or its Committees, Commissions, or Boards.

**18.6** No County Board member shall permanently chair more than one committee, commission or board. This rule shall not apply to the chair of the Legislative Committee.

**18.7** All Committees, Boards, and Commissions will meet no earlier than 3:00 p.m. on any given day unless the committee agrees unanimously to a different time.

## **19.0 ANNUAL TOUR**

**19.1** The County Board may make an annual inspection of County owned properties and facilities during the months of May and October.

**19.2** The agenda for these tours shall be compiled by the County Board Chair.

**19.3** A County Board Supervisor may be able to get a tour of a county-owned facility with an arranged appointment.

## **20.0 PER DIEM, MILEAGE, EXPENSES**

**20.1** Each Board Member shall be responsible for compiling their own expense sheet for payment by the County of per diem, mileage and other expenses.

**20.2** Such expense sheets must be submitted to the County Board Chair or County Clerk's Office no later than the First Monday of each month.

**20.3** Any and all expenses and other items listed on a Supervisor's expense sheet shall be paid by the County except those which are in excess of sums permitted by County Resolution or Ordinance, or State Statute, in which case the legal limit shall be paid upon approval by the County Board Chair.

**20.4** Pursuant to the County Ordinance, attendance at meetings, conferences or educational seminars that were not identified specifically at the time



the budget was adopted must first be approved by the County Board Chair as a condition precedent to expense reimbursement.

**20.5** No Supervisor shall submit for payment any item of expense or per diem which said Supervisor has not actually made or earned.

**20.6** Reimbursement for general items of expense and attendance at meetings shall be governed by Section 1.12 and Section 3.05 of the Winnebago County Ordinance. (See attached Appendix A.)

**20.7** Board members attending seminars or conventions shall submit a written report as to the seminar or convention to the Board within 30 days following its conclusion.

**20.8** All Board members shall be paid by electronic funds transfer unless the Board member provides a signed affidavit to the County Clerk that he or she does not own or possess a bank account so as to allow such electronic payment.

## **21.0 ACCESS**

**21.1** All County Board Members shall have reasonable access during normal business hours to departments or offices of Winnebago County not prohibited by State Statutes or Federal Regulations. Access to offices of elected officials shall be coordinated with the respective officeholders to respect their statutory authority and operational autonomy.

## **22.0 COMMITTEE MEETINGS**

**22.1** All Committee, Board and Commission meetings shall be held on the County property or on public property if possible. Meetings held on private property must be accessible to the public.

**22.2** The County Clerk is to be notified of all meetings prior to the time of the meeting so that public notice can be given by the County Clerk.

**22.3** Public notice of all meetings shall be given as soon as the members of the Committee, Board or Commission are notified of such meeting and not less than 24 hours before the meeting except as hereinafter provided. Any meetings utilizing the use of a remote option will need to be indicated at this time.

**22.35** For an item to be included on the agenda, the item must be presented to the Chair no later than noon ten calendar days prior to the meeting, unless there is an exception granted by the chair.

**22.4** In emergencies, when a meeting must be held with less than 24 hours notice, the County Clerk shall notify the press as soon as possible.

**22.5** Minutes of each meeting, as required by State Statutes, shall be filed with the County Clerk within ten days of the meeting except for closed meetings.

**22.50** Presentations of Ordinances, Resolutions, or Budget Transfers along with supporting documents, are to be presented for agenda preparation through the Committee Chair and Corporation Counsel no later than fourteen (14) days prior to the calendared meeting date. Attachments and agenda items shall be mailed or otherwise be made available, electronically posted and accessible, emailed or otherwise deposited for delivery at least seven (7) days before the meeting and shall provide all necessary information.

**22.6** Minutes of closed meetings shall be kept and shall be filed with the County Clerk when no reason exists for such minutes to be kept private.

**22.7** Minutes of each meeting shall be kept by the secretary of the committee, or other person so designated by the committee chair and such minutes shall include the time the meeting started, the time the meeting ended,

and the time of permanent departure of any member of that body from the meeting.

**22.8** Meetings shall be held at the call of the Committee, Commission or Board Chair, or at the call of a majority of its members.

**22.9** Officers shall be elected during the Organization meeting and shall serve a term corresponding to the Supervisor's term except as otherwise provided in these rules.

**22.10** Any Committee, by majority vote, may elect new officers after one year or when a vacancy exists for any officer's position in that Committee.

**22.11** All County Board, Committee, Commission and Board meetings in buildings shall be held in a hybrid mode; in person and live streamed or digitally broadcast and recorded. The live stream platform must include an option for the public to make a video appearance with speaking capabilities during the appropriate time for public comment.

## **23.0 STANDING COMMITTEES**

**23.1** Standing Committees of the County Board and their membership shall be:

- A. UW Education, Extension & Agriculture Committee  
5 County Board Members
- B. Aviation Committee  
5 County Board Members
- C. Facilities and Property Management Committee  
5 County Board Members
- D. Planning & Zoning Committee  
5 County Board Members
- E. Judiciary and Public Safety Committee  
5 County Board Members
- F. Park View Health Center Committee  
5 County Board Members
- G. Personnel & Finance Committee  
5 County Board Members
- H. Highway Committee  
5 County Board Members
- I. Legislative Committee  
15 County Board Members (County Board Chair, Board, Commission, & Committee Chairs)
- J. Land Conservation Committee  
5 County Board Members and Two Citizens

## **24.0 GENERAL DUTIES OF STANDING COMMITTEES**

### **24.1 UNIVERSITY OF WISCONSIN EDUCATION, EXTENSION & AGRICULTURE COMMITTEE**

This committee shall be composed of five County Board supervisors and shall act as the "Committee on Agriculture and Extension Education" as referred to in Section 59.56 (3), Wis. Statutes. The Committee shall review policy issues relating to the County University Extension Program, County Library Services, and the Winnebago County Fair and shall revise and recommend appropriate policy goals and legislative actions to be taken by the County Board.

At least two members of this Committee shall be members of the Land and Water Conservation Committee. Two members of this committee shall function as

Winnebago County members of the Board of Trustees of the University of Wisconsin-Fox Valley Campus.

This Committee shall establish procedure and make recommendations to the County Board of Supervisors as to the award of college scholarships from the College Scholarship Fund to students who are residents of Winnebago County.

#### **24.2 AVIATION COMMITTEE**

This committee shall be composed of five County Board Supervisors. The committee shall review policy issues relating to Wittman Regional Airport and other aviation matters of concern to Winnebago County and advise and recommend appropriate policy goals and legislative action to be taken by the County Board.

#### **24.3 FACILITIES AND PROPERTY MANAGEMENT COMMITTEE**

This committee shall be composed of five County Board Supervisors. The committee shall review policy issues related to Winnebago County buildings, grounds, office equipment, furniture and fixtures in all county-owned or leased facilities; long-range development plans for buildings and office space; review policy goals relating to the Purchasing Department and Facilities and Property Management Department; and recommend appropriate goals and legislative action to be taken by the County Board.

#### **24.4 COUNTY PLANNING AND ZONING COMMITTEE**

This committee shall be composed of five County Board Supervisors and shall be the "county zoning agency" as referred to in Sec. 59.97 (2)(a)1, Wis. Stats. Committee members shall include at least one, but not more than two, County Board Supervisors from an incorporated area. All members shall be appointed by the County Board.

As provided in Sec. 59.95 (2)(bm), the county zoning agency shall be a policy-making body determining the broad outlines and principles governing the administrative powers and duties specified in Sec. 59.97, Wis. Stats. and shall be a quasi-judicial body with decision-making power including, but not limited to conditional use, planned unit development and rezoning.

In addition, the committee responsibilities shall be as follows:

1. Responsibility for all matters of procedure relating to the Winnebago County Zoning Ordinance (this would include basic zoning provisions, floodplain/shoreland provisions and airport zoning provisions), except those designated to Board of Adjustment's jurisdiction.
2. Creation and maintenance of the County development plan.
3. Committee of Jurisdiction for the County Planning Department.

The Committee shall review policy issues relating to the County Zoning Department and County Planning Department and advise and recommend appropriate policy goals and legislative action to be taken by the County Board.

#### **24.5 LEGISLATIVE COMMITTEE**

The Committee shall be composed of the chair, or the vice chair in the absence of the chair, of the following committees and boards as well as the County Board Chairman:

The committees listed in Sections 23.1 through 24.4 and 24.6 through 24.12 of these Rules; the Human Services Board; the Board of Health; the Industrial Development Board; the Solid Waste Management Board, and the Veterans Service Commission. The Legislative Committee shall review proposed federal and state legislation and administrative regulations impacting upon the County and shall provide and inform area legislators and Wisconsin Legislative Committees of the recommendations of the County Board.

The Committee shall report its actions to the County Board as well as any pertinent information relating to legislation.

#### **24.6 JUDICIARY & PUBLIC SAFETY COMMITTEE**

This committee shall be composed of five County Board supervisors.

The committee shall review policy issues and advise and recommend appropriate policy goals and legislative action to be taken by the County Board relating to the following departments or activities:

Clerk of Courts, Sheriff, District Attorney, Coroner, Corporation Counsel, Family Court Commissioner, Veterans Services, Register of Deeds, County Clerk, Court Commissioner, Law Library, Emergency Management and Child Support Agency.

In addition, the duties and responsibilities of this committee shall be:

1. Submit recommendations for County Board rules to be considered at the County Board organization meeting or at other County Board meetings.
2. Submit recommendations for apportionment of supervisory districts in Winnebago County.

This committee shall serve as the County Emergency Management Committee as referred to in Sec. 323.14(1)(a)(3), Wis. Stats.

#### **24.7 PARK VIEW HEALTH CENTER COMMITTEE**

The Park View Health Center Committee shall be composed of five members of the Winnebago County Board appointed by the Chair of the County Board. This committee shall be a policy-making body determining the broad outlines and principles governing the administration of nursing home services provided at the Park View Health Center. This committee shall review policy issues relating to the Park View Health Center and advise and recommend appropriate policy goals and legislative action to be taken by the County Board.

#### **24.8 PERSONNEL & FINANCE COMMITTEE**

This committee shall be composed of five County Board supervisors. The committee shall review policy issues and advise and recommend appropriate policy goals and legislative action to be taken by the County Board relating to the following departments: County Treasurer, Finance Department, Personnel Department, General Services and Microfilm Department.

The duties and responsibilities of this committee shall be:

1. Receive all personnel requests from Committees and Boards of Jurisdiction for study and recommendation.
2. Review proposed personnel policies and amendments as submitted by the Personnel Director and County Executive and submit recommendations to the County Board for consideration and legislative action.
3. Review personnel actions in all county departments as reported by the Personnel Director.
4. Recommend to the County Board, prior to the earliest time for filing nomination papers, a salary schedule for elected officials, appointed officials and other employees of Winnebago County unless otherwise determined by agreement or law.
5. Authorize budgetary alterations as permitted in Sec. 65.90(5), Wis. Stats. in either of the following situations:

- A. A transfer of funds between budgeted items of an individual County Department if such budgeted items have been separately appropriated, and
- B. Supplementation of appropriations for a particular office or department by transfer from the Contingency Fund. The limitation on the dollar amount set aside in the budgetary alteration shall be the amount set aside in the Contingency Fund or the sum of \$40,000.00, whichever is the lesser sum, and
- C. Notwithstanding subsection (b), above, to accept gifts from the Oshkosh Area Community Foundation's Park View Health Center Pass-Through Fund into the Contingency Fund and to appropriate monies received from said gifts to the new Park View Health Center construction project for additions, enhancements, landscaping or furnishings in relationship to said project, provided that the total amount of said appropriation does not exceed 10% of the total amount of funds budgeted for said project for that budgetary year.

This committee may refuse to authorize a budgetary alteration in whole or in part or may grant any such alteration conditionally as it deems appropriate.

- 6. Review all financial reports submitted to the County Board by the County Executive, by County officials and by auditors retained by the County. (The County Executive is charged with the responsibility to examine, settle and allow all general accounts against the County and to have issued County orders therefor.)
- 7. Advise the County Finance Director and County Executive in the matter of investment of county funds and report to the County Board from time to time regarding county finances.
- 8. Examine all claims filed against the County for illegal taxes of any kind and shall make a report and recommend to the County Board on all matters pertaining to illegal taxes.
- 9. Perform such responsibilities as are indicated in Sec. 3.03 of the General Code of County Ordinances concerning properties taken by the county on tax deeds.
- 10. Advise with the County Insurance Administrator and County Executive in the matter of establishing appropriate insurance coverages for Winnebago County.
- 11. Review all claims filed against Winnebago County pursuant to Secs. 59.76 and Sec. 893.80, Wis. Stats. and submit its recommendation to the County Board for consideration and legislative action. Submit an annual report on the disposition of all claims.
- 12. Review and adopt affirmative action plans submitted by the Affirmative Action Committee.
- 13. Study, recommend and forward all grant applications to County Board.
- 14. Review all proposals and needs relating to Winnebago County's present and future information systems needs and technologies related thereto. This shall be the committee of jurisdiction for the Information Technology Department.

## **24.9 HIGHWAY COMMITTEE**

This committee shall be composed of five County Board supervisors.

As provided in Sec. 83.015(2)(b), Wis. Stats., this committee shall be a policy-making body determining the broad outlines and principles governing administration of County Highway programs.

The committee shall review policy issues relating to the Winnebago County Highway Department and other highway matters of concern to Winnebago County and advise and recommend appropriate policy goals and legislative action to be taken by the County Board.

## **24.10 LAND CONSERVATION COMMITTEE**

The committee shall be composed of seven (7) members appointed by the County Board pursuant to Sec. 92.06(1)(b), Wis. Stats., as follows:

Two persons shall be members of the University of Wisconsin Education, Extension & Agriculture Committee; one person who is chair of the Winnebago County USDA Agricultural Stabilization and Conservation Committee or such other committee member designated by said chair; and at least one citizen member. The terms of the members of this committee who are not members of the Winnebago County Board of Supervisors shall expire on June 30 of all even numbered years.

The primary duties and responsibilities of such committee shall be as follows:

1. It shall be the committee of jurisdiction for the Land and Water Conservation Department.
2. It shall develop and adopt standards and specifications for management practices to control erosion, sedimentation and nonpoint source water pollution throughout the county.
3. It shall distribute and allocate federal, state and county funds made available to the committee for cost sharing programs or other incentive programs for improvements and practices relating to soil and water conservation on private or public lands.
4. It shall carry out prevention and control measures and works of improvement for flood prevention and for conservation, development, utilization and control of water within the county. These preventative and control measures and works of improvement may be carried out on lands owned or controlled by that state or any of its agencies, with the cooperation of the agency administering and having jurisdiction of the land, and on any other lands within the county upon obtaining the consent of the landowner or the necessary rights or interests in the land.
5. It shall prepare long-range plans which include inventories of natural resources in the county, a description of present natural resource uses and a projection of future trends, an assessment of resource conservation problems in relation to use practices and actions necessary to correct those problems including specific goals and provisions for the development, management and conservation of soil, water and related natural resources.

This committee shall be a policy-making body determining the broad outlines and principles governing administration of Winnebago County soil and water conservation.

The committee shall review policy issues relating to the Winnebago County soil and water conservation programs and advise and recommend appropriate policy

goals and legislative action to be taken by the County Board pursuant to Secs. 92.06 and 92.07, Wis. Stats.

## **25.0 SPECIAL MEETING OF THE COUNTY BOARD**

Wisconsin Statute 59.11(2) states: A special meeting of the board shall be held:

- a) Upon a written request of a majority of the supervisors delivered to the clerk, specifying the time and place of meeting. The time shall be not less than 48 hours from the delivery of the request. Upon receiving the request the clerk shall immediately mail to each supervisor notice of the time and place of the meeting. Any special meeting may be adjourned by a vote of a majority of all the supervisors. The board by ordinance may establish a separate procedure for convening the board in a "declared emergency" as defined by county ordinance.
- b) For the purposes and in the manner prescribed in Sec. 31.06, with the right to adjourn the special meeting from time to time by a vote of a majority of all the supervisors entitled to a seat. The clerk shall mail written notice of the special meeting, specifying the time, place, and purpose of the meeting, to each supervisor not less than 2 weeks before the day set for the meeting.

## **26.0 AD-HOC TASK FORCE ON THE WRITTEN RULES OF THE 2024 – 2026 WINNEBAGO COUNTY BOARD OF SUPERVISORS**

An ad-hoc task force on the written rules of the 2024-2026 Winnebago County Board of Supervisors, is established. This ad-hoc task force will consist of seven (7) supervisors appointed by the Chairperson of the Winnebago County Board of Supervisors and will regularly report its findings and submit specific resolutions or ordinances to the Judiciary and Public Safety Committee after consultation with Corporation Counsel for vote consideration before any action is taken by the Winnebago County Board of Supervisors. Any specific resolution or ordinance recommended by the ad-hoc task force on the written rules of the 2024-2026 Winnebago County Board of Supervisors must prevail with a majority vote of the Judiciary and Public Safety Committee. This ad-hoc task force will automatically disband after the last Judiciary and Public Safety Committee meeting in May 2025. The Winnebago County Board of Supervisors may act on any specific resolution or ordinance recommendation by the ad-hoc task force and passed by the Judiciary and Public Safety Committee after May 2025. Notwithstanding the provisions of 3.8 of these rules, any rule change approved by the Judiciary and Public Safety Committee by May 2025 in accordance with this rule may be approved by the Winnebago County Board of Supervisors with a vote of a majority of members present no later than the June 2025 County Board Business Meeting. The aforementioned task force shall not address any rules affecting committee structure.

## **TOWN OF ALGOMA**

**Town Hall:** 15 North Oakwood Road, Oshkosh, WI 54904

Phone: 920-235-3789

### **Office Hours**

Monday – Thursday: 9:00 a.m. – 5:00 p.m.

Friday: 9:00 a.m. – 1:00 p.m.

**Monthly Meeting:** 3<sup>rd</sup> Wednesday at 6:00 p.m.

**Annual Meeting:** 3<sup>rd</sup> Wednesday in April at 5:45 p.m.

### **CHAIRPERSON**

Joel Rasmussen 920-410-2311

### **SUPERVISORS**

1. Teresa Van Aacken 920-203-6671
2. Patricia Clark 920-379-8359
3. Dan Martin 920-653-4642
4. Michael Brooks 920-379-5267

### **ADMINISTRATOR**

Maggie Mahoney 920-235-3789 [townadmin@townofalgoma.org](mailto:townadmin@townofalgoma.org)

### **CLERK/TREASURER**

Katherine Reinbold 920-235-3789 [townoffice@townofalgoma.org](mailto:townoffice@townofalgoma.org)

### **DEPUTY CLERK/TREASURER**

Rhonda Schrage 920-235-3789 [adminassist@townofalgoma.org](mailto:adminassist@townofalgoma.org)

### **OFFICE ASSISTANT**

Erin Sawicki 920-235-3789 [officeassist@townofalgoma.org](mailto:officeassist@townofalgoma.org)

### **ASSESSOR**

Action Appraisers and Consultants, Inc.  
P.O. Box 557, Kaukauna, WI 54130-0557  
920-766-7323

### **BUILDING INSPECTOR (by appointment only)**

McMahon Assoc., Inc. 920-235-3789

### **FIRE CHIEF**

Kevin Sawicki 920-233-5905

### **PUBLIC WORKS DIRECTOR**

Jason Loduha 920-235-3789 [publicworks@townofalgoma.org](mailto:publicworks@townofalgoma.org)

## **POLLING PLACES**

**7:00 a.m. to 8:00 p.m.**

County Supervisor

Wards

District

1, 2 & 3 24 Algoma Town Hall, 15 North Oakwood Road

4 - 8 31 Algoma Town Hall, 15 North Oakwood Road



## **TOWN OF BLACK WOLF**

**Town Hall:** 380 E. Black Wolf Avenue, Oshkosh, WI 54902

Phone: 920-688-1404

Email: [info@townofblackwolf.com](mailto:info@townofblackwolf.com)

Website: [www.townofblackwolf.com](http://www.townofblackwolf.com)

**Monthly Meeting:** 2<sup>nd</sup> Monday at 7:00 p.m.

**Annual Meeting:** 3<sup>rd</sup> Tuesday in April

### **CHAIRPERSON**

Frank Frassetto 920-918-8000 [frank@townofblackwolf.com](mailto:frank@townofblackwolf.com)

### **SUPERVISORS**

1. Michael Pollack 920-420-0164 [mike@townofblackwolf.com](mailto:mike@townofblackwolf.com)

2. Beth Oswald 920-573-3635 [beth@townofblackwolf.com](mailto:beth@townofblackwolf.com)

### **CLERK**

Alexandria Snyder 920-216-6051 [alex@townofblackwolf.com](mailto:alex@townofblackwolf.com)

### **DEPUTY CLERK**

Lisa Snyder 920-688-1404 [lisa@townofblackwolf.com](mailto:lisa@townofblackwolf.com)

### **TREASURER**

John McDermott 920-688-1404 [john@townofblackwolf.com](mailto:john@townofblackwolf.com)

### **ASSESSOR**

Bowmar Appraisal, Inc., 3005 W. Brewster, Appleton, WI 54914  
920-733-5369

### **CONSTABLE**

Dan Valdez 920-420-1621 [info@townofblackwolf.com](mailto:info@townofblackwolf.com)

### **BUILDING INSPECTOR**

SPS Inspection Service LLC [spsinspectionservice@gmail.com](mailto:spsinspectionservice@gmail.com)  
920-266-9611

### **ZONING ADMINISTRATOR**

Tom Verstegen 920-379-3081 [tom@townofblackwolf.com](mailto:tom@townofblackwolf.com)

### **TOWN OFFICE HOURS:**

Monday, Tuesday, Thursday and Friday: 11:00 a.m. – 4:00 p.m.

### **POLLING PLACE – TOWN HALL**

380 E. Black Wolf Avenue

7:00 a.m. to 8:00 p.m.

## **TOWN OF CLAYTON**

**Town Office:** 8348 Hickory Avenue, Larsen, WI 54947

Phone: 920-836-2007 Fax: 920-836-2026

Email: [clerk@claytonwinnebago.wi.gov](mailto:clerk@claytonwinnebago.wi.gov)

Website: [www.townofclayton.net](http://www.townofclayton.net)

**Monthly Meeting:** 1<sup>st</sup> & 3<sup>rd</sup> Wednesday at 6:30 p.m.

**Annual Meeting:** 3<sup>rd</sup> Tuesday in April

### **CHAIRPERSON**

Russell D. Geise

920-427-4126

[chair@claytonwinnebago.wi.gov](mailto:chair@claytonwinnebago.wi.gov)

### **SUPERVISORS**

- |    |                    |              |
|----|--------------------|--------------|
| 1. | Kay Lettau         | 920-419-4849 |
| 2. | Linda Grundman     | 920-284-0695 |
| 3. | Patti Christianson | 715-904-8188 |
| 4. | Scott Reif         | 920-850-1405 |

### **ADMINISTRATOR**

Kelly Wisnepske

920-836-2007

### **CLERK**

Kelsey Faust-Kubale

920-836-2007

### **TREASURER**

LuAnn Fietzer

920-836-2007

### **ASSESSOR**

Associated Appraisal, P.O. Box 2111, Appleton, WI 54912  
920-749-1995

### **BUILDING INSPECTOR**

Tom Spierowski,

920-428-3361

### **MUNICIPAL JUDGE**

Dave Pavlik

920-582-4908

### **WEED COMMISSIONER**

Kelly Wisnepske

920-836-2007

### **TOWN OFFICE HOURS:**

Monday – Thursday: 7:45 a.m. – 4:00 p.m.

Friday: 7:45 a.m. – 1:00 p.m.

### **POLLING PLACE – MUNICIPAL BUILDING**

8348 Hickory Avenue

7:00 a.m. to 8:00 p.m.

## **TOWN OF NEENAH**

**Town Hall:** Municipal Building, 1600 Breezewood Lane, Neenah, WI 54956  
Phone: 920-725-0916

**Monthly Meeting:** 2<sup>nd</sup> & 4<sup>th</sup> Monday at 7:00 p.m.

**Annual Meeting:** 3<sup>rd</sup> Tuesday in April

### **CHAIRPERSON**

Bob Schmeichel 920-729-5995

### **SUPERVISORS**

1. David Bluma 920-636-8340
2. Brooke Cardoza 920-727-1750
3. Jim Weiss 920-727-1952
4. Tom Wilde 920-427-9912

### **ADMINISTRATOR/CLERK/TREASURER**

Ellen Skerke 920-725-0916

### **DEPUTY CLERK/TREASURER**

Cyndi Pleshek [cpleshek@tn.neenah.wi.gov](mailto:cpleshek@tn.neenah.wi.gov)

### **ASSESSOR**

Bowmar Appraisal, 3005 West Brewster Street, Appleton 54914  
920-733-5369

### **BUILDING INSPECTOR**

SAFEbuilt 262-202-2173

### **MUNICIPAL JUDGE**

Dave Pavlik 920-582-4908

### **ANIMAL CONTROL**

Vacant

## **TOWN OFFICE HOURS**

Monday: 8:30 a.m. – 4:30 p.m.

Tuesday – Thursday: 8:30 a.m. – 12:30 p.m.

## **POLLING PLACE – MUNICIPAL BUILDING**

1600 Breezewood Lane

7:00 a.m. to 8:00 p.m.

**TOWN OF NEKIMI**

**Town Hall:** 3790 Pickett Road, Oshkosh, WI 54904

Phone: 920-235-0615

Email: [townofnekimi@gmail.com](mailto:townofnekimi@gmail.com)

**Monthly Meeting:** 3<sup>rd</sup> Monday at 7:00 p.m.

**Annual Meeting:** 3<sup>rd</sup> Tuesday in April

**CHAIRPERSON**

Glen Barthels 920-426-5811

**SUPERVISORS**

1. Russ Matulle 920-279-6447

2. Travis J. Duchatschek 920-410-5811

**CLERK**

Tom Pollack 920-509-9883

**TREASURER**

Kelsey Barthels 920-420-9752

**ASSESSOR**

Action Appraisers & Consultants, Inc.

P.O. Box 557, Kaukauna, WI 54130-0557

920-766-7323

**BUILDING PERMITS**

Russ Matulle 920-279-6447

**BUILDING INSPECTOR**

Vacant

**POLLING PLACE – TOWN HALL**

3790 Pickett Road, Oshkosh 54904

7:00 a.m. to 8:00 p.m.

## **TOWN OF NEPEUSKUN**

**Town Hall:** \*No mail receptacle at Town Hall

\*Please contact the Town Clerk or Chairperson for a mailing address

**Monthly Meeting:** 3<sup>rd</sup> Monday at 7:00 p.m.

**Annual Meeting:** 3<sup>rd</sup> Tuesday in April

### **CHAIRPERSON**

Lyden Rasmussen      920-748-2967      [townchair@townofnepeuskun.gov](mailto:townchair@townofnepeuskun.gov)

### **SUPERVISORS**

1. James Schilder      920-858-0387      [supervisor1@townofnepeuskun.gov](mailto:supervisor1@townofnepeuskun.gov)
2. Thomas Krueger      920-229-1555      [supervisor2@townofnepeuskun.gov](mailto:supervisor2@townofnepeuskun.gov)

### **CLERK**

Rebecca L. Pinnow      920-420-1157      [townclerk@townofnepeuskun.gov](mailto:townclerk@townofnepeuskun.gov)

### **TREASURER**

Melissa Gravunder      920-361-1494      [treasurer1@townofnepeuskun.gov](mailto:treasurer1@townofnepeuskun.gov)

### **ASSESSOR**

Action Appraisers and Consultants, Inc  
P.O. Box 557, Kaukauna, WI 54130-0557  
920-766-7323

### **CONSTABLE**

Scott Schuster      920-229-1917

### **ZONING ADMINISTRATOR**

Susan Leahy      920-229-6360      [zoneadmin@townofnepeuskun.org](mailto:zoneadmin@townofnepeuskun.org)

### **POLLING PLACE – TOWN HALL**

1475 County Road E, Ripon, WI 54971  
(North of Rush Lake)  
7:00 a.m. to 8:00 p.m.

## **TOWN OF OMRO**

**Town Hall:** 4205 Rivermoor Road, Omro, WI 54963

Phone: 920-685-2111

Email: [clerk@townofomro.gov](mailto:clerk@townofomro.gov)

**Monthly Meeting:** 3<sup>rd</sup> Monday at 6:00 p.m.

**Annual Meeting:** 3<sup>rd</sup> Tuesday in April

### **CHAIRPERSON**

Brian Noe 920-685-2111, ext. 7 [chairman@townofomro.gov](mailto:chairman@townofomro.gov)

### **SUPERVISORS**

David Ruedinger 920-685-2111, ext. 6 [davidruedinger@townofomro.gov](mailto:davidruedinger@townofomro.gov)

Jessica Bradley 920-685-2111, ext. 5 [jessicabradley@townofomro.gov](mailto:jessicabradley@townofomro.gov)

### **CLERK**

Dana Woods 920-685-2111, ext. \* [clerk@townofomro.gov](mailto:clerk@townofomro.gov)

### **TREASURER**

Brenda Pluchinsky 920-685-2111, ext. # [treasurer@townofomro.gov](mailto:treasurer@townofomro.gov)

### **ASSESSOR**

Bowmar Appraisals, Inc., 3005 West Brewster Street, Appleton, WI 54914  
920-733-5369

### **PLANNING COMMISSION CHAIRMAN**

Vacant

### **POLLING PLACE – TOWN HALL**

4205 Rivermoor Road

7:00 a.m. to 8:00 p.m.

## **TOWN OF OSHKOSH**

**Town Hall:** 230 East County Road Y, Oshkosh, WI 54901

**\*Mailing address:** Jeannette Merten, Town Clerk  
1076 Cozy Lane, Oshkosh, WI 54901  
Phone: 920-235-7771

Email: [clerk@town.oshkosh.wi.gov](mailto:clerk@town.oshkosh.wi.gov)

Website: [www.townofoshkosh.com](http://www.townofoshkosh.com)

**Monthly Meeting:** 2<sup>nd</sup> & 4<sup>th</sup> Monday 7:00 p.m.

**Annual Meeting:** 3<sup>rd</sup> Tuesday of April

### **CHAIRPERSON**

Jim Erdman 920-233-3618

Emails may be sent to the Town Clerk: [clerk@town.oshkosh.wi.gov](mailto:clerk@town.oshkosh.wi.gov)

### **SUPERVISORS**

Matt Merten 920-410-2206

[oshsupermatt@gmail.com](mailto:oshsupermatt@gmail.com)

William Delmer 920-479-0770

[wgdemler@gmail.com](mailto:wgdemler@gmail.com)

### **CLERK**

Jeannette Merten 920-235-7771

[clerk@town.oshkosh.wi.gov](mailto:clerk@town.oshkosh.wi.gov)

### **TREASURER**

Laura Hunt 920-385-6866

[treasurertownofoshkosh@gmail.com](mailto:treasurertownofoshkosh@gmail.com)

### **ASSESSOR**

Action Appraisers and Consultants, Inc.

P.O. Box 557, Kaukauna, WI 54130-0557

920-766-7323

### **BUILDING PERMITS**

Bldg. Administrator 920-235-7771

[permits@town.oshkosh.wi.gov](mailto:permits@town.oshkosh.wi.gov)

Refer to the town's website for any changes at: [www.townofoshkosh.com](http://www.townofoshkosh.com)

### **WEED COMMISSIONER**

Matt Merten 920-410-2206

### **CULVERT PERMITS**

Jim Erdman 920-233-3618

### **ZONING ADMINISTRATOR**

Carol Kaufman 920-216-4668

## **POLLING PLACE – TOWN HALL**

230 East County Road Y

7:00 a.m. to 8:00 p.m.

920-231-5887

## **TOWN OF POYGAN**

**Town Hall:** 8693 Town Hall Rd, Winneconne, WI 54986

**\*Mailing Address:** Poygan Town Hall

8693 Town Hall Road, Winneconne, WI 54986

Phone: 920-685-0552 Fax: 920-685-0553

Email: [Clerk@TownofPoygan.gov](mailto:Clerk@TownofPoygan.gov)

Website: [www.townofpoygan.com](http://www.townofpoygan.com)

**Monthly Meeting:** 3<sup>rd</sup> Wednesday at 7:00 p.m.

**Annual Meeting:** 3<sup>rd</sup> Tuesday in April at 7:00 p.m.

### **CHAIRPERSON**

Martin J. Johnson 920-410-6756

### **SUPERVISORS**

James Hanneman 262-339-3602

John L. Meyerhofer 920-582-4322

### **CLERK**

Beth Jackson 920-267-7471

### **DEPUTY CLERK**

Susan Schwartz 920-420-2670

### **TREASURER**

Trina Herbst-Gutche 920-582-7458

### **ASSESSORS**

Action Appraisers & Consultants

P. O. Box 557, Kaukauna, WI 54130

920-766-7323

### **BUILDING ADMINISTRATOR**

Martin J. Johnson 920-410-6756

### **ZONING ADMINISTRATOR**

James Hanneman 262-339-3602

## **POLLING PLACE – TOWN HALL**

8693 Town Hall Road

7:00 a.m. to 8:00 p.m.



## **TOWN OF RUSHFORD**

**Town Hall:** 3413 County Road K, Omro 54963

Email: [Town@northnet.net](mailto:Town@northnet.net)

**Monthly Meeting:** 1<sup>st</sup> Wednesday at 7:00 p.m.

**Annual Meeting:** 3<sup>rd</sup> Wednesday in April

### **CHAIRPERSON**

Thomas J. Egan 920-379-8479

### **SUPERVISORS**

Patrick Kafer 920-410-4282

Jerry Schoonover 920-410-3852

### **CLERK**

Peggy Hendricks 920-744-8092

### **TREASURER**

Kathryn Lewis 920-379-4538

### **ASSESSOR**

Action Appraisers & Consultants

PO Box 557, Kaukauna 54130-0557

888-796-0603

### **CONSTABLES**

Eric (Chuck) Freund 920-420-5070

### **BUILDING INSPECTOR**

Thomas J. Egan 920-379-8479

### **ANIMAL CONTROL**

Charles Mier 920-420-5821

### **ZONING ADMINISTRATOR**

Eric (Chuck) Freund 920-420-5070

## **POLLING PLACE – TOWN HALL**

3413 County Road K

7:00 a.m. to 8:00 p.m.

## **TOWN OF UTICA**

**Town Hall:** 1730 County Road FF, Oshkosh, WI 54904

**Website:** [townofuticawi.gov](http://townofuticawi.gov)

**Monthly Meeting:** 2<sup>nd</sup> Monday at 6:00 p.m.

**Annual Meeting:** 3<sup>rd</sup> Tuesday in April at 6:00 p.m.

### **CHAIRPERSON**

Leonard Schmick 920-850-0758 [uticachairman@gmail.com](mailto:uticachairman@gmail.com)

### **SUPERVISORS**

1. Ben Sawall 920-312-5905 [uticasupervisor1@gmail.com](mailto:uticasupervisor1@gmail.com)

2. Grant Stettler 920-410-8358 [uticasupervisor2@gmail.com](mailto:uticasupervisor2@gmail.com)

### **CLERK**

Jenny Sonleitner 920-410-0347 [utica1730@gmail.com](mailto:utica1730@gmail.com)

### **TREASURER**

Trisha Hunter 920-379-5548 [uticatreasurer@gmail.com](mailto:uticatreasurer@gmail.com)

### **ASSESSOR**

Action Appraisers and Consultants, Inc.

P.O. Box 557, Kaukauna, WI 54130-0557

920-766-7323

### **CONSTABLE**

Ralph Kalies 920-410-0294 [uticaconstable@gmail.com](mailto:uticaconstable@gmail.com)

### **BUILDING INSPECTOR**

McMahon Assoc., Inc. 920-235-3789

### **ZONING ADMINISTRATOR**

Tom Thiel 920-579-3025 [thomas@stainlessmd.com](mailto:thomas@stainlessmd.com)

## **POLLING PLACE – TOWN HALL**

1730 County Road FF

7:00 a.m. to 8:00 p.m.

### **Clerk's Office Hours**

By Appointment Only

## **TOWN OF VINLAND**

**Town Hall:** 6085 County Road T, Oshkosh, WI 54904-9734

Phone: 920-235-6953

Email: [office@townofvinlandwi.gov](mailto:office@townofvinlandwi.gov)

**Monthly Meeting:** 2<sup>nd</sup> Monday at 7:00 p.m.

**Plan Commission:** 1<sup>st</sup> Monday at 6:30 p.m.

**Annual Meeting:** Set at Annual Meeting

### **CHAIRPERSON**

Don O'Connell 920-915-9857 [chair@townofvinlandwi.gov](mailto:chair@townofvinlandwi.gov)

### **SUPERVISORS**

1. Todd Devens 920-379-4828 [super1@townofvinlandwi.gov](mailto:super1@townofvinlandwi.gov)

2. Mike McNamee 920-851-1301 [super2@townofvinlandwi.gov](mailto:super2@townofvinlandwi.gov)

### **CLERK/TREASURER**

Karen Brazee 920-235-6953 [office@townofvinlandwi.gov](mailto:office@townofvinlandwi.gov)

### **DEPUTY CLERK/TREASURER**

Maggie Starr 920-235-6953 [office@townofvinlandwi.gov](mailto:office@townofvinlandwi.gov)

### **ASSESSOR**

Bowmar Appraisals, 3005 W. Brewster Street, Appleton, WI 54914  
920-733-5369

### **ANIMAL CONTROL**

Sara Schrage 920-410-1529

### **BUILDING INSPECTOR**

Elisabeth Racine, SPS Inspection Services [building@townofvinlandwi.gov](mailto:building@townofvinlandwi.gov)  
920-266-9611

### **ZONING ADMINISTRATOR**

Mike McNamee 920-851-1301 [zoning@townofvinlandwi.gov](mailto:zoning@townofvinlandwi.gov)

### **MUNICIPAL JUDGE**

Dave Pavlik 920-585-5136

### **FIRE CHIEF**

Chris Anderson 920-428-7812 [fire@townofvinlandwi.gov](mailto:fire@townofvinlandwi.gov)

### **POLLING PLACE – TOWN HALL**

6085 County Road T  
7:00 a.m. to 8:00 p.m.

#### **Clerk's Office Hours:**

Monday-Thursday: 9:00 a.m. to 4:00 p.m.

#### **Summer Hours:**

Monday and Tuesday: 9:00 a.m. to 4 p.m.

Wednesday and Thursday: 9:00 to 12:00 p.m.

Friday: By Appointment Only

## **TOWN OF WINCHESTER**

**Town Hall:** 8522 Park Way, Larsen, WI 54947

Phone: 920-836-2948

Email: [clerk@townofwinchesterwi.gov](mailto:clerk@townofwinchesterwi.gov)

Website: [townofwinchesterwi.gov](http://townofwinchesterwi.gov)

**Monthly Meetings:** 1<sup>st</sup> & 3<sup>rd</sup> Monday at 7:00 p.m.

**Annual Meeting:** Set at Annual Meeting

### **CHAIRPERSON**

Matthew Olson	920-836-1769	920-716-1100
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### **SUPERVISORS**

- |                 |              |
|-----------------|--------------|
| 1. Andy Miller  | 920-858-9211 |
| 2. David Pavlik | 920-585-5136 |

### **CLERK**

Holly Stevens	920-836-2948
---------------	--------------

### **TREASURER**

Connie Kreutzberg	920-716-8072
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### **ASSESSOR**

Action Appraisers and Consultants Inc.  
P.O. Box 557, Kaukauna, WI 54130-0557  
920-766-7323

### **BUILDING INSPECTOR**

Ryan Geiger, RG Inspections LLC	<a href="mailto:rgeiger@rginspectionsllc.com">rgeiger@rginspectionsllc.com</a>
920-415-4868	

### **MUNICIPAL JUDGE**

Dave Pavlik	920-582-9944	920-585-5136
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## **POLLING PLACE – TOWN HALL**

8522 Park Way, Larsen

7:00 a.m. to 8:00 p.m.

### **Clerk's Office Hours:**

Mondays: 5:00 p.m. to 7:00 p.m.

Tuesdays and Thursdays: 7:00 a.m. to 10 a.m.

(Or call for an appointment)

## **TOWN OF WINNECONNE**

**Town Hall:** 6494 County Road M, Winneconne, WI 54986

Phone: 920-582-3260 Fax: 920-582-3207

Email: [clerk@townofwinneconne.gov](mailto:clerk@townofwinneconne.gov)

Website: [www.tn.winneconne.wi.gov](http://www.tn.winneconne.wi.gov)

**Monthly Meeting:** 3<sup>rd</sup> Thursday at 6:30 p.m.

**Annual Meeting:** Set at Annual Meeting

### **CHAIRPERSON**

Eric Lang 920-379-1154 [chairman@townofwinneconne.gov](mailto:chairman@townofwinneconne.gov)

### **SUPERVISORS**

1. Russ Van Gompel 715-491-5898  
[supervisor russ@townofwinneconne.gov](mailto:supervisor russ@townofwinneconne.gov)
2. Earl T. Peterson 920-379-9337  
[supervisor earl@townofwinneconne.gov](mailto:supervisor earl@townofwinneconne.gov)
3. Dale Burghardt 920-582-4486  
[supervisor dale@townofwinneconne.gov](mailto:supervisor dale@townofwinneconne.gov)
4. Ryan Koch 920-410-3052  
[supervisor ryan@townofwinneconne.gov](mailto:supervisor ryan@townofwinneconne.gov)

### **CLERK**

Yvonne Zobel 920-582-3260 [clerk@townofwinneconne.gov](mailto:clerk@townofwinneconne.gov)

### **DEPUTY CLERK**

Elizabeth Knaack 920-582-3260 [deputyclerk@townofwinneconne.gov](mailto:deputyclerk@townofwinneconne.gov)

### **TREASURER**

Vickie Black 920-582-3260 [treasurer@townofwinneconne.gov](mailto:treasurer@townofwinneconne.gov)

### **BUILDING INSPECTOR**

Tom Spierowski 920-428-3361

### **ZONING ADMINISTRATOR**

Katie Harter 920-500-0959

### **ASSESSOR**

Action Appraisers and Consultants, Inc.,  
P.O. Box 557, Kaukauna, WI 54130-0557  
920-766-7323

### **MUNICIPAL JUDGE**

Dave Pavlik 920-582-4381

### **Office Hours**

Mondays, Tuesdays and Thursdays  
9:00 a.m. to 4:00 p.m.

### **POLLING PLACE – TOWN HALL**

6494 County Road M  
7:00 a.m. to 8:00 p.m.

## **TOWN OF WOLF RIVER**

**Town Hall:** 8800 County Road II, P.O. Box 338, Fremont, WI 54940

Phone: 920-446-3837 Fax: 920-446-2491

Email: [townofwolfriver@centurytel.net](mailto:townofwolfriver@centurytel.net)

**Monthly Meeting:** 4<sup>th</sup> Monday at 7:00 p.m.

**Annual Meeting:** 3<sup>rd</sup> Tuesday in April

### **CHAIRPERSON**

Randal Rutten

920-836-3038

Cell: 920-810-8097

### **SUPERVISORS**

1. David A. Koepp

920-841-0708

2. Curt Sprenger

920-836-3819

### **CLERK**

Susan Gilbert

920-446-3837

### **TREASURER**

Judy Knaus

920-446-3314

### **ASSESSOR**

Action Appraisers and Consultants, Inc

P.O. Box 557, Kaukauna, WI 54130-0557

920-766-7323

### **BUILDING INSPECTOR / ZONING ADMINISTRATOR**

Marlyn Lee Robbert 920-836-3681

### **POLLING PLACE – TOWN HALL**

8800 County Road II, Fremont

7:00 a.m. to 8:00 p.m.

## **VILLAGE OF FOX CROSSING**

Fox Crossing Municipal Complex

2000 Municipal Drive, Neenah, WI 54956-5665

Main Phone: 920-720-7100 Fax: 920-720-7112

Office Hours: Mon. – Fri. 8:00 a.m. to 4:30 p.m.

Summer Hours: Mon. – Thurs. 7:30 a.m. to 4:30 p.m.; Fri. 7:30 a.m. to 11:30 a.m.

Website: [www.foxcrossingwi.gov](http://www.foxcrossingwi.gov)

**Village Board Meetings:** 2<sup>nd</sup> & 4<sup>th</sup> Mondays at 6:00 p.m.

### **VILLAGE PRESIDENT**

Dale A. Youngquist 920-419-3710 [dyoungquist@foxcrossingwi.gov](mailto:dyoungquist@foxcrossingwi.gov)

### **VILLAGE TRUSTEES**

1. Michael Van Dyke 920-527-9348 [mvandyke@foxcrossingwi.gov](mailto:mvandyke@foxcrossingwi.gov)
2. Kris Koeppe 920-716-0910 [kkoeppe@foxcrossingwi.gov](mailto:kkoeppe@foxcrossingwi.gov)
3. Timothy Raddatz 920-450-8227 [traddatz@foxcrossingwi.gov](mailto:traddatz@foxcrossingwi.gov)
4. Kate McQuillan 920-312-2260 [kmcquillan@foxcrossingwi.gov](mailto:kmcquillan@foxcrossingwi.gov)
5. Deb Swiertz 920-427-0572 [dswiertz@foxcrossingwi.gov](mailto:dswiertz@foxcrossingwi.gov)
6. Barbara J. Hanson 920-832-8004 [bhanson@foxcrossingwi.gov](mailto:bhanson@foxcrossingwi.gov)

### **VILLAGE MANAGER**

Jeffrey Sturgell 920-720-7101

### **ASSESSOR**

Accurate Appraisal 800-770-3927

### **BUILDING INSPECTOR**

Luke Fischenich 920-720-7104

### **CLERK**

Darla Salinas 920-720-7103

### **DEPUTY CLERK/ADMINISTRATIVE ASSISTANT**

Chantel Jaenke 920-720-7103

### **COMMUNITY DEVELOPMENT DIRECTOR**

George Dearborn 920-720-7105

### **FINANCE DIRECTOR/TREASURER**

Jeremy Searl 920-720-7106

### **FIRE CHIEF**

Todd Sweeney, Station 40, 1326 Cold Spring Road, Neenah 54956

Non-Emergency: 920-720-7125

### **ASSISTANT FIRE CHIEF**

Shawn Bordeaux, Station 41, 1000 Valley Road, Menasha 54952

920-720-7126

### **MUNICIPAL JUDGE**

Timothy E. Hogan 920-720-7107

### **POLICE CHIEF**

Scott Blashka 920-720-7109

**PARKS & RECREATION DIRECTOR**

Amanda Geiser 920-720-7108

**DIRECTOR OF PUBLIC WORKS**

Joe Hoechst 920-720-7110

**POLLING PLACES****7:00 a.m. to 8:00 p.m.**

<u>Ward</u>	<u>County Supervisor District</u>	
Central Count: Wards 1 - 16; 18, 19	1, 3, 4; 26 - 29	Fire Station #40 Training Room 1326 Cold Spring Road, Neenah
1 & 2	29	Fox Crossing Municipal Complex, 2000 Municipal Drive, Neenah
4	28	
7 & 9	27	
3, 5, 6 & 19 8	28 27	Apple Valley Presbyterian Church, 1750 Olde Buggy Drive, Neenah
10	27	Fox Crossing Community Center, 1000 Valley Road, Menasha
11	3	
12	26	
18	1	
13	3	Pentecostals of the Fox Cities, 1445 Midway Road, Menasha
14	26	
15 & 16	4	



## **VILLAGE OF WINNECONNE**

Winneconne Municipal Center: 30 S. First Street, Winneconne, WI 54986

**Mailing Address:** P.O. Box 488, Winneconne, WI 54986

Phone: 920-582-4381 Fax: 920-582-0660

Email: [clerk@winneconnewi.gov](mailto:clerk@winneconnewi.gov)

Website: [www.winneconnewi.gov](http://www.winneconnewi.gov)

**Monthly Meeting:** 3<sup>rd</sup> Tuesday at 5:30 p.m.

### **VILLAGE PRESIDENT**

Christopher Boucher 920-379-1722

### **VILLAGE ADMINISTRATOR/ECONOMIC DEVELOPMENT COORDINATOR**

Logan Fuller 920-312-4281

### **CLERK**

Ahlana Saray 920-582-4381

### **TREASURER**

Mike Schoenberger 920-582-4381

### **PUBLIC WORKS DIRECTOR**

James Fluette 920-582-4381

### **ASSESSOR**

Action Appraisers and Consultants Inc.

P.O. Box 557, Kaukauna, WI 54130-0557

920-766-7323

### **CHIEF OF POLICE**

Ben Sauriol 920-706-0310

### **MUNICIPAL JUDGE**

David Pavlik 920-582-4908

### **WINNECONNE VILLAGE BOARD**

Michael Bouras 920-582-7030

Joshua Janikowski 920-573-9388

Mary Krings 920-379-0631

Brian Miller 920-379-8329

Paul Olson 920-420-5129

Jaci Stelzner 920-573-9388

## **POLLING PLACE – WINNECONNE MUNICIPAL CENTER**

30 South First Street

7:00 a.m. to 8:00 p.m.

## **CITY OF APPLETON**

City Center: 100 N. Appleton Street, Appleton, WI 54911-4799

The following are the officials of the City of Appleton for the portion of the city within Winnebago County:

### **MAYOR**

Jake Woodford 920-832-6400

### **CITY CLERK**

Vacant 920-832-6443

### **DEPUTY CLERK**

Amy Molitor 920-832-6443

### **CITY ATTORNEY**

Christopher Behrens 920-832-6423

### **CITY ASSESSOR**

Matthew Tooke 920-832-5850

### **DIRECTOR OF FINANCE**

Jeri Ohman 920-832-6442

### **HEALTH OFFICER**

Charles Seepers 920-832-6429

### **ALDERMAN - DIST.11, Wards 31 & 32**

Adrian Stancil-Martin 718-702-7547

[district11@appleton.gov](mailto:district11@appleton.gov)

### **POLLING PLACE**

7:00 a.m. to 8:00 p.m.

Aldermanic		County	
<u>District</u>	<u>Wards</u>	Supervisor	
11	33 & 34	<u>District</u>	
		26	Saint Joseph Parish Center
			404 West Lawrence Street

**CITY OF MENASHA**  
City Hall: 100 Main Street, Suite 200  
Menasha, WI 54952-3190

**Council Meeting:** 1<sup>st</sup> & 3<sup>rd</sup> Monday at 6:00 p.m.

**MAYOR**

Austin R. Hammond 920-967-3608

**CLERK**

Kaija Snyder 920-967-3608

**DEPUTY CLERK**

Evan Janet 920-967-3608

**COMPTROLLER/TREASURER**

Jennifer Sassman 920-967-3630

**ASSESSOR**

Associated Appraisal Inc., 1314 West College Avenue, Appleton 54911  
920-967-3638

**ALDERPERSONS:**

**ALDERMANIC DISTRICT 1 - WARDS 1 & 2**

Chris Rand 920-366-1763

**ALDERMANIC DISTRICT 2 – WARDS 3 & 4**

Rosita Eisenach 920-915-6163

**ALDERMANIC DISTRICT 3 - WARDS 7 & 8**

Tim Hale 920-213-4242

**ALDERMANIC DISTRICT 4 - WARDS 5 & 6**

Terri Perkins 920-215-2088

**ALDERMANIC DISTRICT 5 – WARDS 9 & 11**

Joy Lewis 920-205-8162

**ALDERMANIC DISTRICT 6 - WARDS 13 & 14 (Ward 14 - Calumet County)**

Tom Marshall 920-850-3314

**ALDERMANIC DISTRICT 7 - WARDS 10, 12 & 17**

Ted Grade 920-215-7226

**ALDERMANIC DISTRICT 8 - WARDS 15 & 16 (Calumet County)**

Randy Ropella 920-830-2473

**MUNICIPAL JUDGE**

James Gunz 920-866-6285

**POLLING PLACES**

7:00 a.m. to 8:00 p.m.

<u>Aldermanic Districts</u>	<u>Wards</u>	<u>County Supervisor District</u>	
1	1 & 2	2	Menasha Senior Center
2	3 & 4	2	116 Main Street
3	7 & 8	1	Boys & Girls Club
4	5 & 6	1	600 Racine Street
5	9, 11 & 18	3	UWO-Fox Cities Campus 1478 Midway Road
6	3	2	Winnegamie Dog Club 2043 Manitowoc Road
7	10	3	UWO-Fox Cities Campus
7	12	4	1478 Midway Road
7	17	26	
7	19	3	

## CITY OF NEENAH

City Hall: 211 Walnut Street, Neenah, WI 54956

Phone: 920-886-6100 Fax: 920-886-6109

**Council Meeting:** 1<sup>st</sup> & 3<sup>rd</sup> Wednesday at 6:00 p.m.

**Annual Board of Education Meeting:** 1<sup>st</sup> Tuesday in May

### MAYOR

Jane B. Lang 920-886-6104

### CITY CLERK

Char Nagel 920-886-6110

### DEPUTY CLERK

Jacci Stiemke 920-886-6110

### DIRECTOR OF FINANCE

Vicky Rasmussen 920-886-6140

### CITY ASSESSOR

Associated Appraisal Consultants Inc.

Mark Brown 920-886-6115

1314 W. College Avenue, P.O. Box 2111, Appleton, WI 54912-2111

### PRESIDENT OF THE COUNCIL

Brian Borchardt 920-205-3926 [bborchardt@neenahwi.gov](mailto:bborchardt@neenahwi.gov) Exp. 2027

### ALDERMEN

#### District 1 - Wards 1-8

Cari Lendrum 920-850-2433 [clendrum@neenahwi.gov](mailto:clendrum@neenahwi.gov) Exp. 2026

Flo Bruno 727-466-8880 [fbruno@neenahwi.gov](mailto:fbruno@neenahwi.gov) Exp. 2028

Mark A. Ellis 920-257-7529 [mellis@neenahwi.gov](mailto:mellis@neenahwi.gov) Exp. 2027

#### District 2 - Wards 9-16

Tami Erickson 920-740-4080 [terickson@neenahwi.gov](mailto:terickson@neenahwi.gov) Exp. 2026

Dan Steiner 608-220-5528 [dsteiner@neenahwi.gov](mailto:dsteiner@neenahwi.gov) Exp. 2028

Brian Borchardt 920-205-3926 [bborchardt@neenahwi.gov](mailto:bborchardt@neenahwi.gov) Exp. 2027

#### District 3 - Wards 17-28

Scott Weber 920-216-0218 [sweber@neenahwi.gov](mailto:sweber@neenahwi.gov) Exp. 2026

William Pollnow Jr. 920-637-4980 [wpollnow@neenahwi.gov](mailto:wpollnow@neenahwi.gov) Exp. 2027

Jeff Linski 920-636-0459 [jlinski@neenahwi.gov](mailto:jlinski@neenahwi.gov) Exp. 2028

### MUNICIPAL JUDGE

James Gunz 920-866-6285

### POLLING PLACES:

7:00 a.m. to 8:00 p.m.

Aldermanic <u>Districts</u>	<u>Wards</u>	County Supervisor <u>District</u>	
1 - 3	Central Count: Wards 1 - 27	5 - 10 & 30	Neenah City Hall Council Chambers 211 Walnut Street

**POLLING PLACES:**  
7:00 a.m. to 8:00 p.m.

<u>Aldermanic Districts</u>	<u>Wards</u>	<u>County Supervisor District</u>	
1	1 - 4	5	First Presbyterian Church Fellowship Hall 200 South Church Street
1	5 - 8	6	Washington Park Pavilion 631 W. Winneconne Avenue
2	9 - 12	7	Peace Lutheran Church Fellowship Hall 1228 S. Park Avenue
2	27	30	Peace Lutheran Church Fellowship Hall 1228 S. Park Avenue
2	13 - 15	8	Neenah Police Station 2111 Marathon Avenue
2	22 & 26	30	Neenah Police Station 2111 Marathon Avenue
2	16	8	Gloria Dei Lutheran Church Fellowship Hall 1140 Tullar Road
3	17 & 18	9	Gloria Dei Lutheran Church Fellowship Hall 1140 Tullar Road
3	19	10	Gloria Dei Lutheran Church Fellowship Hall 1140 Tullar Road
3	24	30	Gloria Dei Lutheran Church Fellowship Hall 1140 Tullar Road
3	20 & 21	10	Fire Station No. 31 1080 Breezewood Lane
3	23	30	Fire Station No. 31 1080 Breezewood Lane
3	25	10	Fire Station No. 31 1080 Breezewood Lane

## **CITY OF OMRO**

City Hall: 125 W. Huron Street, Omro, WI 54963

**Mailing Address:** P.O. Box 399, Omro WI 54963

Phone: 920-685-7000 Fax: 920-685-7011

Website: [www.omro-wi.com](http://www.omro-wi.com)

**Council Meeting:** 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays at 7:00 p.m.

### **MAYOR**

Steve Jungwirth 920-379-6696

### **CITY ADMINISTRATOR**

Brandon C. Hennes 920-685-7000

### **CLERK / DEPUTY TREASURER**

Barbara J. Van Clarke, MMC, WCPC 920-685-7000

### **TREASURER**

Janet Treleven 920-685-7000

### **ASSESSOR**

Nick Marcks, Bowmar Appraisals  
3005 West Brewster Street, Appleton 54914 920-733-5369

### **CITY COUNCIL MEMBERS (At-Large)**

James Daubert 920-685-6592

Peter Hennes 920-685-0137

Cindy Ostrander 920-379-6071

Justin Schmick 920-410-2320

Jesse Smith 920-312-0097

David Wiese 920-279-5648

### **CHIEF OF POLICE**

Joseph Schuster 920-685-7007

### **MUNICIPAL COURT**

Jeffrey Kratz 920-203-4185

### **BUILDING/ZONING INSPECTOR**

McMahon Associates Inc. 920-751-4200  
extension 260

### **DEPARTMENT OF PUBLIC WORKS/ WATER AND SEWER UTILITY**

Samuel Mingo, Public Works/Utility Director 920-685-7020

### **CARTER MEMORIAL LIBRARY**

Anna Dinkel, Library Director, 405 E. Huron Street 920-685-7016

### **POLLING PLACE – Future Site of Omro City Hall**

125 W. Huron Street (No phone number)

7:00 a.m. to 8:00 p.m.

## CITY OF OSHKOSH

City Hall: 215 Church Avenue  
P.O. Box 1130, Oshkosh, WI 54903-1130

**Council Meetings:** 2<sup>nd</sup> & 4<sup>th</sup> Tuesday at 6:00 p.m.  
<https://www.oshkoshwi.gov/CityCouncil/>

### CITY MANAGER

Rebecca Grill 920-236-5000 [rgrill@oshkoshwi.gov](mailto:rgrill@oshkoshwi.gov)

### CITY CLERK

Diane Bartlett 920-236-5011 [city\\_clerk@oshkoshwi.gov](mailto:city_clerk@oshkoshwi.gov)

### DIRECTOR OF FINANCE

Julie Calmes 920-236-5006 [jcalmes@oshkoshwi.gov](mailto:jcalmes@oshkoshwi.gov)

### ASSESSORS OFFICE

920-236-5070 [assessor@oshkoshwi.gov](mailto:assessor@oshkoshwi.gov)

### CITY COUNCIL MEMBERS:

**Mayor:** Matt Mugerauer 920-216-4947 [mmugerauer@oshkoshwi.gov](mailto:mmugerauer@oshkoshwi.gov)

**Deputy Mayor:** Joe Stephenson 920-203-1395 [jstephenson@oshkoshwi.gov](mailto:jstephenson@oshkoshwi.gov)

**Member:** Karl Buelow 920-810-1793 [kbuelow@oshkoshwi.gov](mailto:kbuelow@oshkoshwi.gov)

**Member:** Jacob Floam 920-527-9288 [jfloam@oshkoshwi.gov](mailto:jfloam@oshkoshwi.gov)

**Member:** Kris Larson 920-230-3333 [klarson@oshkoshwi.gov](mailto:klarson@oshkoshwi.gov)

**Member:** DJ Nichols 920-385-5079 [dnichols@oshkoshwi.gov](mailto:dnichols@oshkoshwi.gov)

**Member:** Brad Spanbauer 920-379-7286 [bspanbauer@oshkoshwi.gov](mailto:bspanbauer@oshkoshwi.gov)

### POLLING PLACES:

7:00 a.m. to 8:00 p.m.

<u>Voting Districts</u>	<u>Wards</u>	<u>County Supervisor(s) District</u>	
1 - 15	Central Count: Wards 1 - 29	11 - 25	Oshkosh City Hall Council Chambers 215 Church Avenue
1	1	11	Our Savior's Lutheran Church 1860 Wisconsin Street
2	2, 25 - 27	12	Sunnyview Christian Church 175 East County Road Y
3	3	13	Sunnyview Christian Church 175 East County Road Y
3	4	12	Sunnyview Christian Church 175 East County Road Y
3	29	12	Sunnyview Christian Church 175 East County Road Y



**POLLING PLACES:**

7:00 a.m. to 8:00 p.m.

<u>Voting Districts</u>	<u>Wards</u>	<u>County Supervisor(s) District</u>	
4	5	14	St. Andrew's Evangelical Lutheran Church 1100 East Murdock Avenue
4	6	12	St. Andrew's Evangelical Lutheran Church 1100 East Murdock Avenue
5	7	17	American Legion 1332 Spruce Street
6	8	18	St. John's Church 808 North Main Street
7	9	16	UW-Oshkosh Campus - *Multiple Sites Culver Family Center, 625 Pearl Avenue Reeve Memorial Union, 748 Algoma Blvd. <i>*Check "<a href="http://mvote.wi.gov">mvote.wi.gov</a>" for current info.</i>
8	10	19	Oshkosh Public Library (Lower Level) 106 Washington Avenue
9	11	15	Senior Center 200 North Campbell Road
10	12	23	Father Carr's Place 2B/Mother Teresa Ctr. 1062 North Koeller Street
11	13 & 14	24	Calvary Lutheran Church 2580 West 9 <sup>th</sup> Avenue
12	15 & 16	25	Living Water Lutheran Church 1585 South Oakwood Road
12	17 & 24	24	Living Water Lutheran Church 1585 South Oakwood Road
13	18, 19 & 23	22	St. Jude the Apostle Parish / Sacred Heart Site (Leannah Hall) 1025 West 5 <sup>th</sup> Avenue
14	20 & 21	20	First English Lutheran Church 1013 Minnesota Street
15	22	21	Wittman Field Regional Airport 525 West 20 <sup>th</sup> Avenue
15	28	32	Wittman Field Regional Airport 525 West 20 <sup>th</sup> Avenue

## **AREA SCHOOL DISTRICTS INFORMATION**

Wisconsin School Board electees start serving their terms on the 4<sup>th</sup> Monday in April, following the Spring Election, and their terms are three years in length.

### **APPLETON AREA SCHOOL DISTRICT**

**Administrative Office:** 131 E. Washington Street, Suite 1A, Appleton 54911

**Phone:** 920-852-5300, ext. 60111

**Superintendent:** Greg Hartjes [hartjesgreg@aasd.k12.wi.us](mailto:hartjesgreg@aasd.k12.wi.us)

**President:** Kay Eggert [kayseggert@aasd.k12.wi.us](mailto:kayseggert@aasd.k12.wi.us)

Term Exp: 2027

**Vice President:** Kristine Sauter [kristinemsauter@aasd.k12.wi.us](mailto:kristinemsauter@aasd.k12.wi.us)

Term Exp: 2026

**Clerk:** Pheng Thao [phengthao@aasd.k12.wi.us](mailto:phengthao@aasd.k12.wi.us)

Term Exp: 2028

**Treasurer:** Edward Ruffolo [edwardaruffolo@aasd.k12.wi.us](mailto:edwardaruffolo@aasd.k12.wi.us)

Term Exp: 2027

**Board Member:** Jason Kolpack [jasonkolpack@aasd.k12.wi.us](mailto:jasonkolpack@aasd.k12.wi.us)

Term Exp: 2026

**Board Member:** Nick Ross [nickross@aasd.k12.wi.us](mailto:nickross@aasd.k12.wi.us)

Term Exp: 2026

**Board Member:** Oliver Zornow [oliverzornow@aasd.k12.wi.us](mailto:oliverzornow@aasd.k12.wi.us)

Term Exp: 2028

### **BERLIN AREA SCHOOL DISTRICT**

**Administrative Office:** 222 Memorial Drive #100, Berlin 54923

**Phone:** 920-361-2004, ext. 3051

**Superintendent:** Emmett Durtschi [edurtschi@berlin.k12.wi.us](mailto:edurtschi@berlin.k12.wi.us)

**President:** Catherine Kujawa [ckujawa@berlin.k12.wi.us](mailto:ckujawa@berlin.k12.wi.us)

Term Exp: 2027

**Vice President:** Nick Bartol [nbartol@berlin.k12.wi.us](mailto:nbartol@berlin.k12.wi.us)

Term Exp: 2028

**Clerk:** Sara Podoll [spodoll@berlin.k12.wi.us](mailto:spodoll@berlin.k12.wi.us)

Term Exp: 2028

**Treasurer:** Rick Gehrke [rgehrke@berlin.k12.wi.us](mailto:rgehrke@berlin.k12.wi.us)

Term Exp: 2026

**Board Member:** Catrina Burgess [cburgess@berlin.k12.wi.us](mailto:cburgess@berlin.k12.wi.us)

Term Exp: 2026

**Board Member:** Jim Cariveau [jcariveau@berlin.k12.wi.us](mailto:jcariveau@berlin.k12.wi.us)

Term Exp: 2027

**Board Member:** Beth Cook [bcook@berlin.k12.wi.us](mailto:bcook@berlin.k12.wi.us)

Term Exp: 2027

**Board Member:** Allison Krause [akrause@berlin.k12.wi.us](mailto:akrause@berlin.k12.wi.us)

Term Exp: 2026

**Board Member:** Mike Shattuck [mshattuck@berlin.k12.wi.us](mailto:mshattuck@berlin.k12.wi.us)

Term Exp: 2028

### **MENASHA JOINT SCHOOL DISTRICT**

**Administrative Office:** 100 Main Street, Suite 300, PO Box 360, Menasha 54952

**Phone:** 920-967-1401, ext. 1401

**Superintendent:** Matt Zimmerman [zimmermanm@mjsd.k12.wi.us](mailto:zimmermanm@mjsd.k12.wi.us)

**President:** Rob Konitzer [konitzerr@mjsd.k12.wi.us](mailto:konitzerr@mjsd.k12.wi.us)

Term Exp: 2028

**Vice President:** Steve Thompson [Thompsons@mjsd.k12.wi.us](mailto:Thompsons@mjsd.k12.wi.us)

Term Exp: 2027

**Clerk:** Carol Sturm [sturmc@mjsd.k12.wi.us](mailto:sturmc@mjsd.k12.wi.us)

Term Exp: 2028

**Treasurer:** Chad E. Lewis [lewisc@mjsd.k12.wi.us](mailto:lewisc@mjsd.k12.wi.us)

Term Exp: 2027

**Board Member:** Heidi J. Quick [quickh@mjsd.k12.wi.us](mailto:quickh@mjsd.k12.wi.us)

Term Exp: 2026

**Board Member:** Mary Jean Shimek [shimekm@mjsd.k12.wi.us](mailto:shimekm@mjsd.k12.wi.us)

Term Exp: 2027

**Board Member:** Maria Vera [veram@mjsd.k12.wi.us](mailto:veram@mjsd.k12.wi.us)

Term Exp: 2026

## NEENAH JOINT SCHOOL DISTRICT

**Administrative Office:** 410 S Commercial Street, Neenah 54956

**Phone:** 920-751-6800

**Superintendent:** Dr. Steve Harrison [stephan.harrison@neenah.k12.wi.us](mailto:stephan.harrison@neenah.k12.wi.us)

**President:** Brian Epley [brian.epley@neenah.k12.wi.us](mailto:brian.epley@neenah.k12.wi.us) Term Exp: 2027

**Vice President:** Lauri Asbury [lauri.asbury@neenah.k12.wi.us](mailto:lauri.asbury@neenah.k12.wi.us) Term Exp: 2028

**Treasurer:** Tara Brzezinski [tara.brzezinski@neenah.k12.wi.us](mailto:tara.brzezinski@neenah.k12.wi.us) Term Exp: 2028

**Clerk:** Alex Corrigan [alexandra.corrigan@neenah.k12.wi.us](mailto:alexandra.corrigan@neenah.k12.wi.us) Term Exp: 2027

**Board Member:** Lindsay Clark [lindsay.clark@neenah.k12.wi.us](mailto:lindsay.clark@neenah.k12.wi.us) Term Exp: 2026

**Board Member:** Eric Fredrickson [eric.fredrickson@neenah.k12.wi.us](mailto:eric.fredrickson@neenah.k12.wi.us) Term Exp: 2028

**Board Member:** Susan Garcia Franz [susan.garciafranz@neenah.k12.wi.us](mailto:susan.garciafranz@neenah.k12.wi.us) Term Exp: 2026

**Board Member:** Michelle Swardenski [mswardenski@neenah.k12.wi.us](mailto:mswardenski@neenah.k12.wi.us) Term Exp: 2026

**Board Member:** Deborah Watry [Deborah.watry@neenah.k12.wi.us](mailto:Deborah.watry@neenah.k12.wi.us) Term Exp: 2026

## SCHOOL DISTRICT OF NEW LONDON

**Administrative Office:** 901 West Washington Street, New London 54961

**Phone:** 920-982-8530

**District Administrator:** Scott Bleck [sbleck@newlondon.k12.wi.us](mailto:sbleck@newlondon.k12.wi.us)

**President:** John Heideman [jheidema@newlondon.k12.wi.us](mailto:jheidema@newlondon.k12.wi.us) Term Exp: 2026

**Vice President:** Katie Batten [kbatten@newlondon.k12.wi.us](mailto:kbatten@newlondon.k12.wi.us) Term Exp: 2027

**Clerk:** Holly Schweitzer [hschweit@newlondon.k12.wi.us](mailto:hschweit@newlondon.k12.wi.us) Term Exp: 2028

**Treasurer:** Mark Grossman [mgrossma@newlondon.k12.wi.us](mailto:mgrossma@newlondon.k12.wi.us) Term Exp: 2027

**Director:** Chris Martinson [cmartins@newlondon.k12.wi.us](mailto:cmartins@newlondon.k12.wi.us) Term Exp: 2026

**Director:** Nate Grundy [nategrun@newlondon.k12.wi.us](mailto:nategrun@newlondon.k12.wi.us) Term Exp: 2027

**Director:** Andy Thorpe [athorpe@newlondon.k12.wi.us](mailto:athorpe@newlondon.k12.wi.us) Term Exp: 2028

## SCHOOL DISTRICT OF OMRO

**Administrative Office:** 455 Fox Trail, Omro 54963

**Phone:** 920-303-2302

**Superintendent:** Dr. Jay Jones [jjone@omro.k12.wi.us](mailto:jjone@omro.k12.wi.us)

**President:** Brian Loos [bloos@omro.k12.wi.us](mailto:bloos@omro.k12.wi.us) Term Exp: 2028

**Vice President:** Shane Carter [scart@omro.k12.wi.us](mailto:scart@omro.k12.wi.us) Term Exp: 2028

**Clerk:** Jennifer Schmick [jschm@omro.k12.wi.us](mailto:jschm@omro.k12.wi.us) Term Exp: 2027

**Treasurer:** Darla Fink [dfink@omro.k12.wi.us](mailto:dfink@omro.k12.wi.us) Term Exp: 2027

**Board Member:** Eric Thon [ethon@omro.k12.wi.us](mailto:ethon@omro.k12.wi.us) Term Exp: 2026

**Board Member:** Kattie Stenson [ksten@omro.k12.wi.us](mailto:ksten@omro.k12.wi.us) Term Exp: 2026

**Board Member:** Trevor Krueger [tkrue@omro.k12.wi.us](mailto:tkrue@omro.k12.wi.us) Term Exp: 2028

## OSHKOSH AREA SCHOOL DISTRICT

**Administrative Office:** 215 S. Eagle Street, P.O. Box 3048, Oshkosh 54903

**Phone:** 920-424-0120

**Superintendent:** Bryan Davis [bryan.davis@oshkosh.k12.wi.us](mailto:bryan.davis@oshkosh.k12.wi.us)

**President:** Beth Wyman [elizabeth.wyman@oshkosh.k12.wi.us](mailto:elizabeth.wyman@oshkosh.k12.wi.us) Term Exp: 2027

**Vice President:** Chris Wright

[christopher.wright@oshkosh.k12.wi.us](mailto:christopher.wright@oshkosh.k12.wi.us) Term Exp: 2027

**Treasurer:** Molly Smiltneek [molly.smiltneek@oshkosh.k12.wi.us](mailto:molly.smiltneek@oshkosh.k12.wi.us) Term Exp: 2028

**Clerk:** Dr. Barbara Herzog [barbara.herzog@oshkosh.k12.wi.us](mailto:barbara.herzog@oshkosh.k12.wi.us) Term Exp: 2026

**Board Member:** Kelly DeWitt [kelly.dewitt@oshkosh.k12.wi.us](mailto:kelly.dewitt@oshkosh.k12.wi.us) Term Exp: 2026

**Board Member:** Dr. Michael Ford

[michael.ford@oshkosh.k12.wi.us](mailto:michael.ford@oshkosh.k12.wi.us) Term Exp: 2028

**Board Member:** Dr. Timothy Hess

[timothy.hess@oshkosh.k12.wi.us](mailto:timothy.hess@oshkosh.k12.wi.us) Term Exp: 2027

## RIPON AREA SCHOOL DISTRICT

**Administrative Office:** 1120 Metomen Street, Ripon 54971

**Phone:** 920-748-4600

**Superintendent:** Ron Rivard [Rivardr@ripon.k12.wi.us](mailto:Rivardr@ripon.k12.wi.us)

**President:** Lori Machmueller [machmuellerl@ripon.k12.wi.us](mailto:machmuellerl@ripon.k12.wi.us) Term Exp: 2027

**Vice President:** Denise Martinez [martinezd@ripon.k12.wi.us](mailto:martinezd@ripon.k12.wi.us) Term Exp: 2027

**Clerk:** Tom Stellmacher [stellmacher@ripon.k12.wi.us](mailto:stellmacher@ripon.k12.wi.us) Term Exp: 2026

**Treasurer:** Stefanie Meeker [meekers@ripon.k12.wi.us](mailto:meekers@ripon.k12.wi.us) Term Exp: 2028

**Board Member:** Katie Grady [gradyk@ripon.k12.wi.us](mailto:gradyk@ripon.k12.wi.us) Term Exp: 2027

**Board Member:** Chris Gatzke [gatzkec@ripon.k12.wi.us](mailto:gatzkec@ripon.k12.wi.us) Term Exp: 2028

**Board Member:** Josh Rieder [Riederj@ripon.k12.wi.us](mailto:Riederj@ripon.k12.wi.us) Term Exp: 2026

**Board Member:** David Scott [ScottDa@ripon.k12.wi.us](mailto:ScottDa@ripon.k12.wi.us) Term Exp: 2026

**Board Member:** Jessica Stollfuss [stollfussj@ripon.k12.wi.us](mailto:stollfussj@ripon.k12.wi.us) Term Exp: 2028

## ROSENDALE-BRANDON SCHOOL DISTRICT

**Administrative Office:** 300 W. Wisconsin Street, Rosendale 54974

**Phone:** 920-872-2851

**Superintendent:** Wayne Weber [webeway@rbsd.k12.wi.us](mailto:webeway@rbsd.k12.wi.us)

**President:** Jennifer Riedeman [riedjen@rbsd.k12.wi.us](mailto:riedjen@rbsd.k12.wi.us) Term Exp: 2027

**Vice President:** David Grade [graddav@rbsd.k12.wi.us](mailto:graddav@rbsd.k12.wi.us) Term Exp: 2028

**Clerk:** Beth Redeker [redebet@rbsd.k12.wi.us](mailto:redebet@rbsd.k12.wi.us) Term Exp: 2026

**Treasurer:** Logan Kinyon [kinylog@rbsd.k12.wi.us](mailto:kinylog@rbsd.k12.wi.us) Term Exp: 2026

**Board Member:** Shane Bauer [bauesha@rbsd.k12.wi.us](mailto:bauesha@rbsd.k12.wi.us) Term Exp: 2027

**Board Member:** Samantha Breister [breisam@rbsd.k12.wi.us](mailto:breisam@rbsd.k12.wi.us) Term Exp: 2028

**Board Member:** Mandy Lemmenes [lemmama@rbsd.k12.wi.us](mailto:lemmama@rbsd.k12.wi.us) Term Exp: 2027

**Board Member:** Abby Pluim [pluiabb@rbsd.k12.wi.us](mailto:pluiabb@rbsd.k12.wi.us) Term Exp: 2026

**Board Member:** Joe Sullivan [sulljoe@rbsd.k12.wi.us](mailto:sulljoe@rbsd.k12.wi.us) Term Exp: 2028

## **SCHOOL DISTRICT OF WEYAUWEGA-FREMONT**

**Administration:** 55 Ann Street, Weyauwega 54983

**Phone:** 920-867-8811

**District Administrator:** Phillip Tubbs [ptubbs@wfsd.k12.wi.us](mailto:ptubbs@wfsd.k12.wi.us)

**President:** Eric Kohl [ekohl@wfsd.k12.wi.us](mailto:ekohl@wfsd.k12.wi.us)

Term Exp: 2026

**Vice President:** Nancy Gorchals [ngorchals@wfsd.k12.wi.us](mailto:ngorchals@wfsd.k12.wi.us)

Term Exp: 2027

**Clerk:** Trisha Loehrke [tloehrke@wfsd.k12.wi.us](mailto:tloehrke@wfsd.k12.wi.us)

Term Exp: 2028

**Treasurer:** Brad Gerrits [bgerrits@wfsd.k12.wi.us](mailto:bgerrits@wfsd.k12.wi.us)

Term Exp: 2028

**Board Member:** Doug Ehrenberg [dehrenberg@wfsd.k12.wi.us](mailto:dehrenberg@wfsd.k12.wi.us)

Term Exp: 2028

**Board Member:** Jason Looker [jlooker@wfsd.k12.wi.us](mailto:jlooker@wfsd.k12.wi.us)

Term Exp: 2027

**Board Member:** Richard Wagner [rwagner@wfsd.k12.wi.us](mailto:rwagner@wfsd.k12.wi.us)

Term Exp: 2028

## **WINNECONNE COMMUNITY SCHOOL DISTRICT**

**Administrative Office:** 400 N. 9<sup>th</sup> Avenue, Winneconne 54986

**Phone:** 920-582-5800

**District Administrator:** Dr. Peggy Larson [larsonm@w-csd.org](mailto:larsonm@w-csd.org)

**President:** Donna Hanson [hansond@w-csd.org](mailto:hansond@w-csd.org)

Term Exp: 2027

**Vice President:** Jillayne Verich [verichj@w-csd.org](mailto:verichj@w-csd.org)

Term Exp: 2027

**Clerk:** Mark Kunde [kundem@w-csd.org](mailto:kundem@w-csd.org)

Term Exp: 2028

**Treasurer:** Jaci Stelzner [stelznej@w-csd.org](mailto:stelznej@w-csd.org)

Term Exp: 2026

**Board Member:** Dean Ackmann [ackmannd@w-csd.org](mailto:ackmannd@w-csd.org)

Term Exp: 2027

**Board Member:** Kati Calewarks [calewark@w-csd.org](mailto:calewark@w-csd.org)

Term Exp: 2028

**Board Member:** Nathaniel Harter [hartern@w-csd.org](mailto:hartern@w-csd.org)

Term Exp: 2026

## **SANITARY DISTRICTS**

### **TOWN OF ALGOMA (Part of the Town of Omro):**

T/Algoma S.D. Office: 3477 Miller Drive, Oshkosh, WI 54904 920-426-0335  
Email: [district.office@algomasd.org](mailto:district.office@algomasd.org)

#### **Town of Algoma Sanitary District #1 – Elected Commissioners**

Chad Hayes, President [chad.hayzer01@gmail.com](mailto:chad.hayzer01@gmail.com) 920-426-0335  
Sue Drexler, Secretary [sdrexler@algomasd.org](mailto:sdrexler@algomasd.org) 920-426-0335  
Peter Cernohous, Treasurer [pcernohous@hotmail.com](mailto:pcernohous@hotmail.com) 920-426-0335

### **TOWN OF BLACK WOLF**

S.D. Office: PO Box 2481, 6283 County Road R, Oshkosh, WI 54902

#### **Town of Black Wolf Sanitary District #1 – Appointed Commissioners**

Chuck Linde, Chairman 920-527-1270  
Scott Mateyka, Supervisor 920-216-6773  
Susan Phillipp, Treasurer 920-233-2901

### **TOWN OF CLAYTON**

Town Hall Address: 8348 Hickory Avenue, Larsen, WI 54947

#### **Town of Clayton Sanitary District #1 – Appointed Commissioners**

Russell D. Geise, Chairman 920-427-4126  
Kay Lettau, Commissioner 920-419-4849  
Linda Grundman, Commissioner 920-284-0695  
Patti Christianson, Commissioner 715-904-8188  
Scott Reif, Commissioner 920-850-1405

### **LARSEN-WINCHESTER SANITARY DISTRICT**

**(Serving portions of the Towns of Clayton and Winchester)**

Mailing Address: PO Box 85, Larsen, WI 54947

#### **Larsen-Winchester Sanitary District – Appointed Commissioners**

Scott Reif, President 920-850-1405  
Holly Stevens, Billing Clerk/Secretary 920-836-2948  
Cori Thomas, Treasurer 920-540-3925  
Adam Blackburn, Commissioner 920-376-1207  
Connie Kreutzberg, Commissioner 920-716-8072  
Andy Miller, Commissioner 920-858-9211  
Rob Nelson, Commissioner 920-470-2574

### **TOWN OF NEENAH**

S.D. Office: 1600 Breezewood Lane, Neenah, WI 54956 920-886-7545

#### **Sanitary District #2 – Elected Commissioners**

Dan Osero, President 920-740-5757  
Matt Schmeichel, Commissioner 920-277-1144  
Duane Sergeant, Commissioner 920-740-6049

### **TOWN OF OSHKOSH**

#### **Butte des Morts Consolidated Sanitary District #1 – Appointed Commissioners**

Mailing Address: PO Box 145, Butte des Morts, WI 54927

Norm Zobel, President 920-379-5109  
Sue Jones, Secretary 920-527-1522  
Dennis Miller, Treasurer 920-252-2222  
Yvonne Zobel, Deputy Secretary/Treasurer 920-582-7711

### Edgewood Shangri-La Sanitary District – Appointed Commissioners

Email Address: [essd2023@gmail.com](mailto:essd2023@gmail.com)

Wayne Wegner, President	920-574-4942
Michael Kowalske, Secretary	608-692-2146
Kim Lehouillier, Business Secretary	414-587-0536
Mary Philip, Treasurer	920-426-4261

### Island View Sanitary District – Appointed Commissioners

Webpage: <https://townofoshkosh.com/ivsd-news-page/>

Ronald Harrell, President	<a href="mailto:ronharrell46@gmail.com">ronharrell46@gmail.com</a>	920-420-4861
Julie Rosenau, Business Secretary	<a href="mailto:julierosenau.islandview@gmail.com">julierosenau.islandview@gmail.com</a>	920-236-9440
Vicky Rowe, Secretary	<a href="mailto:vickylynnrowe@yahoo.com">vickylynnrowe@yahoo.com</a>	920-740-7624
Thomas Konrad, Treasurer	<a href="mailto:konradh2o@sbcglobal.net">konradh2o@sbcglobal.net</a>	920-233-0504

### Sunset Point Sanitary District– Appointed Commissioners

Mailing Address: PO Box 192, Winnebago, WI 54985-0192

Email Address: [sanitarysunset@gmail.com](mailto:sanitarysunset@gmail.com)

Steven Ott, President	414-406-4944
Cheryl Borgardt, Business Secretary	920-312-1228
Robert Vacheresse, Secretary	920-216-3464
Jeff Borgardt, Treasurer	920-312-1228

### Town of Oshkosh Sanitary District – Appointed Commissioners

Mailing Address: Town Clerk, 1076 Cozy Lane, Oshkosh, WI 54901-1404

Email Address: [clerk@town.oshkosh.wi.gov](mailto:clerk@town.oshkosh.wi.gov)

James Merten, Jr., President	920-235-7771
Jeannette Merten, Secretary/Treasurer	920-235-7771

### Winnebago Area Sanitary District – Appointed Commissioners

Mailing Address: PO Box 71, Winnebago, WI 54985-0071

Email Address: [office.wasd@gmail.com](mailto:office.wasd@gmail.com)

Cory Von Vanderon, President	920-385-1154
Gary Traeger, Secretary	740-683-2295
Chris Rates, Treasurer	920-203-8307

### **TOWN OF POYGAN**

Mailing Address: PO Box 517, Winneconne, WI 54986

Email Address: [poyganpoyissippi1@gmail.com](mailto:poyganpoyissippi1@gmail.com)

### Joint Towns of Poygan & Poy Sippi Sanitary District #1 – Appointed Commissioners

Lisa Kallas, Secretary/Treasurer	920-594-2377
Paul Wesner, President & Commissioner	920-312-0083
Dave Pritzl, Commissioner	920-420-3671
Brian McHugh, Commissioner	920-475-1215

### **TOWN OF VINLAND**

#### Butte des Morts Consolidated Sanitary District #1 – Appointed Commissioners

Mailing Address: PO Box 145, Butte des Morts, WI 54927

Norm Zobel, President	920-379-5109
Sue Jones, Secretary	920-527-1522
Dennis Miller, Treasurer	920-252-2222
Yvonne Zobel, Deputy Secretary/Treasurer	920-582-7711

## **TOWN OF WINNECONNE**

### Butte des Morts Consolidated Sanitary District #1 – Appointed Commissioners

Norm Zobel, President	920-379-5109
Sue Jones, Secretary	920-527-1522
Dennis Miller, Treasurer	920-252-2222
Yvonne Zobel, Deputy Secretary/Treasurer	920-582-7711

### Rivermoor Sanitary District – Appointed Commissioners

Mailing Address: 6494 County Road M, Winneconne, WI 54986

Dale Burghardt	920-582-4486
Ryan Koch	920-410-3052
Eric Lang	920-379-1154
Earl T. Peterson	920-379-9337
Russ Van Gompel	715-491-5898

### Winneconne Sanitary District #3 – Appointed Commissioners

Mailing Address: PO Box 177, Winneconne, WI 54986

Email Address: [office@winneconnesd3wi.gov](mailto:office@winneconnesd3wi.gov) 920-582-0620

Brian Rhodes, President	920-841-1008
Scott Holland, Secretary	414-870-1015
Dana Woods, Deputy Secretary/Treasurer	920-582-0620
Douglas Hahn, Treasurer	715-419-2114

### Winneconne Sanitary District #4 – Appointed Commissioners

Mailing Address: 6494 County Road M, Winneconne, WI 54986

Ronald Becker	920-582-4674
Vacant	
Vacant	

### Winneconne Sanitary District #5 – Appointed Commissioners

Mailing Address: 6915 Wentzel Shore Road, Winneconne, WI 54986

Allen Andersen	920-716-4025
Andrew Grignon	920-279-8358
Bill Slaasted	920-379-0487

## **TOWN OF WOLF RIVER**

### North Lake Poygan Sanitary District (a portion thereof) – Elected Commissioners

Keith Hahn, President	920-446-3324
Judy Knaus, Secretary	920-446-3314
Randall R. Riese, Commissioner	920-851-4808

### Orihula Sanitary District – Volunteer Appointed Commissioners)

Robert Schnettler, President	920-254-9197
Steven Sherrod, Vice President	920-751-8764
Julie Chikowski, Secretary	920-257-8554

### Wolf River Sanitary District (a portion thereof) – Appointed Commissioners

Ron Kramer, President	920-889-5458
Harley Bartel, Secretary	920-402-0203
Chris Jones, Treasurer	702-715-4764



## ADMINISTRATIVE & MANAGEMENT FUNCTIONS OF COUNTY EXECUTIVE

The County Executive shall coordinate and direct all administrative and management functions of the County Government not otherwise vested by law in other elected officers. Wis. Stats., Sec. 59.17(2)

The County Executive shall appoint the heads of all departments except those elected by the people and except where the law provides that the appointment shall be made by other elected officers, but he/she shall also appoint all department heads where the law provides that the appointment shall be made by the Board Chair or the County Board. Such appointments shall require the confirmation of the County Board. Wis. Stats., Sec. 59.17 (2)(br)

The County Executive shall, annually and otherwise as necessary, communicate to the County Board of Supervisors the condition of the County, and recommend such matters to them for their consideration as he/she deems expedient. Notwithstanding any other provisions of the law, he/she shall be responsible for the submission of the annual budget to the County Board and may exercise the power to veto any increases or decreases in the budget as provided for in Wis. Stats., Sec. 59.17(6).

The County Executive is charged with the responsibility to examine, settle, and allow all general accounts against the county and to cause to have issued County orders therefore, except any account where payment is otherwise specifically provided for by rule or statute.

The County Executive makes appointments to the following citizen-involved commissions and boards, including:

Advocap Board of Directors  
Affirmative Action Commission  
Aging & Disability Resource Center  
Commission  
America Rescue Plan Act (ARPA)  
Strategy Outcomes  
Board of Adjustment  
Board of Health  
East Central Wisconsin Regional  
Planning Commission  
East Wisconsin Railroad  
Consortium  
Grievance Review Board

Human Services Board  
Industrial Development Board  
Neenah Public Library Board  
Parks Commission  
Solid Waste Management Board  
Traffic Safety Commission  
UW-Fox Valley Board of Trustees  
Veterans Services Commission  
Winnebago County Housing  
Authority  
Winnefox Library System Board of  
Trustees

## **2025 POPULATION ESTIMATE**

	<b><u>2020 Census Count</u></b>	<b><u>2025 Estimate</u></b>
Town of Algoma	6,866	6,922
Town of Black Wolf	2,429	2,440
Town of Clayton	4,329	4,954
Town of Neenah	3,702	3,648
Town of Nekimi	1,337	1,322
Town of Nepeuskun	724	718
Town of Omro	2,293	2,422
Town of Oshkosh	2,439	2,438
Town of Poygan	1,261	1,307
Town of Rushford	1,623	1,679
Town of Utica	1,364	1,369
Town of Vinland	1,769	1,752
Town of Winchester	1,794	1,797
Town of Winneconne	2,590	2,665
Town of Wolf River	1,203	1,222
Village of Fox Crossing	18,974	19,331
Village of Winneconne	2,544	2,519
City of Appleton	1,441	1,419
City of Menasha	15,261	15,140
City of Neenah	27,319	27,817
City of Omro	3,652	3,631
City of Oshkosh	66,816	67,504
<b>WINNEBAGO COUNTY TOTAL</b>	<b>171,730</b>	<b>174, 016</b>

The preliminary estimate of the January 1, 2025, population for Winnebago County is 174, 016. This represents a change of 2,286 persons (1.33%) since the 2020 census.

Approximately 138,994 of the estimated population for Winnebago County are of voting age. The County's voting age population is the summation of the voting age population for all communities within the county. This approximation is a courtesy estimate which helps you comply with Wisconsin Statute 5.66, which requires municipal clerks to approximate the number of electors prior to elections. The voting age population was calculated by applying the census proportion of persons over 18 to the preliminary January 1 estimate and then multiplying the result by a state-wide factor to account for the general aging of the population.

# WINNEBAGO COUNTY OFFICES

## Local Telephone Numbers

Wittman Regional Airport, 525 W. 20th Avenue.....	920-236-4930
Child Support Agency, 415 Jackson Street.....	920-236-4780
Conflict Resolution Center, 415 Jackson Street.....	920-236-4925
Corporation Counsel, 112 Otter Avenue.....	920-236-4750
Assistant Corporation Counsel, 112 Otter Avenue.....	920-236-4753
County Clerk, 112 Otter Avenue.....	920-232-3430
County Executive, 112 Otter Avenue.....	920-232-3450
Courthouse, 415 Jackson Street.....	920-236-4800
Court Related Offices: 415 Jackson Street:	
Clerk of Courts.....	920-236-4849
Civil.....	920-236-1131
Criminal/Traffic/Fines.....	920-236-4856
Juror Call In.....	920-236-4853
Juvenile Court.....	920-236-4961
Circuit Court Branch I.....	920-236-4811
Circuit Court Branch II.....	920-236-4828
Circuit Court Branch III.....	920-236-4835
Circuit Court Branch IV.....	920-236-4868
Circuit Court Branch V.....	920-236-4866
Circuit Court Branch VI.....	920-236-4912
Circuit Court Commissioner.....	920-236-4955
Family Court Commissioner.....	920-236-4792
Family Court Services.....	920-236-4762
Register in Probate.....	920-236-4833
District Attorney, 448 Algoma Boulevard.....	920-236-4977
Emergency Management, 4311 Jackson Street.....	920-236-7460
Facility & Property Management Department, 1221 Knapp Street.....	920-236-4788
Finance Department, 112 Otter Avenue.....	920-232-3428
Purchasing.....	920-232-3428
General Services Division, 415 Jackson Street.....	920-236-4760
GIS Division, 112 Otter Avenue.....	920-232-3340
WIC -- Neenah Office, 211 N. Commercial Street.....	920-729-2945
Highway Department, 901 West County Road Y.....	920-232-1700
Housing Authority, 600 Merritt Avenue.....	920-424-1470
Human Resources, 112 Otter Avenue.....	920-232-3460
Human Services, 220 Washington Avenue, Oshkosh.....	920-236-4700
After Hours Emergency Call:	
Police.....	911
Crisis 24-Hour Phone Line .....	920-233-7707
Administration.....	920-236-4700
Neenah Human Services.....	920-727-2882
Information Technology, 112 Otter Avenue.....	920-303-4357
Land & Water Conservation, 625 E. County Road Y.....	920-232-1950
Medical Examiner, 112 Otter Avenue.....	920-232-3300
Park View Health Center, 725 Butler, Oshkosh.....	920-237-6300
Parks Department/Expo Center, 625 E. County Road Y.....	920-232-1960

Payroll, 112 Otter Avenue.....	920-232-3465
Planning Department, 112 Otter Avenue.....	920-232-3340
Property Lister, 112 Otter Avenue.....	920-232-3346
Public Health Department, 112 Otter Avenue.....	920-232-3000
Purchasing/Risk Management, 112 Otter Avenue.....	920-232-3428
Register of Deeds, 112 Otter Avenue.....	920-232-3390
Sheriff's Office, 4311 Jackson Street, Oshkosh	
Emergencies.....	911
Non-Emergencies.....	920-236-7300
Administration.....	920-236-7330
Jail.....	920-236-7381
Solid Waste Manager, 100 West County Road Y.....	920-232-1800
Administration.....	920-232-1800
Material Recycling Facility, 100 W County Road Y.....	920-232-1850
Transfer Station.....	920-232-1850
Treasurer/Tax Collection, 112 Otter Avenue.....	920-232-3420
University Extension, 625 E. County Road Y.....	920-232-1970
Agricultural/Horticulture.....	920-232-1970
Community Development.....	920-232-1970
Human Development & Relationships.....	920-232-1970
4-H & Youth.....	920-232-1984
Veterans Services, 220 Washington Avenue, Oshkosh.....	920-232-3400
Veterans Services, 211 N. Commercial Street, Neenah.....	920-729-4820
Zoning Department, 112 Otter Avenue.....	920-232-3344
For Any Department Not Listed Above.....	920-236-4800